**FRIENDS OF THE SENECA FALLS LIBRARY**

**MINUTES OF THE JANUARY 15, 2019 MEETING**

**FINANCES**

 After purchasing device chargers ($233.58), our current balance is $16,881.66.

**OLD BUSINESS**

 Cookie Walk- thanks to all who donated and helped

 I reported to the Board of Trustees in December regarding the fall book sale

 Report from Jenny

 The Library has 10 Chromebooks donated by the school district, which are

 Available to check out

 Device chargers are out and available to be used by patrons

 A reminder of the Giving Tree, installed by the front entrance. Leaves may be

 Purchased in memory of, or to honor an individual. Contact Jenny for

 Information.

 3D printer- Jenny gave us a demo of the new device, which is available for patron

 Use starting today (1/16). It’s a great addition to the library- stop in and

 See it in action!

 Jenny also mentioned some possible upcoming requests- a door counter, and

 Programming in the spring.

**NEW BUSINESS**

 Wednesday, Feb 27 is NYLA Advocacy Day in Albany. People are encouraged to travel to

 Albany to lobby our representatives to support our libraries.

 **SPRING BOOK SALE- will be held APRIL 3-6. PLEASE ADD IT TO YOUR CALENDAR, AND SIGN**

 **UP TO HELP AS THE DATE DRAWS CLOSER.**

 We finished with a discussion of how the Friends group can honor the memory of Ann Cramer.

 As most of you know, Ann was the founder of Friends, and did much to support the

 Library over the years. We discussed a variety of ideas- a plaque, books in her memory,

 Etc. After much discussion, we decided to honor her at the book sale with a display

 Featuring her and recounting her interest in and support of the library. There might

 Also be a place to accept donations for the library in her name.

 As part of this discussion, we decided to form a committee to come up with a

 Written account of what the group will and will not finance from the money we raise

 For the library. There seems to be nothing in writing, and the committee will meet

 Before the February meeting to come up with a brief written description that can be

 Discussed and voted on then.

**NEXT MEETING: TUESDAY, FEBRUARY 19, 7PM**