Please read "Instructions for the Annual Report of Public Libraries 1984" before filling out any of this report.

ANNUAL LIBRARY REPORT FOR THE YEAR ENDING DECEMBER 31, 1984

| Community (LA) Seneca Falls, New York 13148 Name of Library Mynderse Library Street Address 31 Fall Street | Name of Director <u>Michael Caraher</u> Name of President of Library Board <u>Mrs. Joan Fogg</u> |
|---|---|
| Mailing Address (If different from above) | PUBLIC SERVICE OUTLETS: |
| County Seneca Zip Code 13148 Tel.#(315) 568-8265 Population Chartered to Serve **(LC) 7466 Area Chartered to Serve: Village (x) Town () City () Sch. Dist. () Other () | <pre># of Registered & Unregistered Branches (PO-2) none # of Deposit Stations, Reading Centers, etc. (PO-3) none # Bookmobiles Operated (PO-4) none # of Stops: Public</pre> |
| Type of Library: Public () Association (x) Sch. Dist. () Other () ** Refer to page 3 of instructions. | This library is a member of the <u>Finger Lakes</u> Library System. |

1117

MAIN LIBRARY HOURS

| | Winter (Da | ites: From | To | |) | Summer (Da | tes: From | To |) | |
|-----------|---------------|------------|---------------|-------|-------|------------|------------|-------------|-------------|-------|
| | A | .M. | P. | M. | Total | A | .M. | P. | M. | Total |
| | From | To | From | То | Hours | From | To | From | To | Hours |
| Sunday | Oke Toll Toll | | | | | | | | S. Barrella | |
| Monday | MIC WE THE | | 2;7 | 5;9 | 5 | | TO STATE | 2:7 | 5;9 | 5 |
| Tuesday | | | 2;7 | 5;9 | 15 | | | 2;7 | 5;9 | 1 |
| Wednesday | 10 | noon | 2;7 | 5;9 | 7 | 10 | noon | 2;7 | 5:9 | 7 |
| Thursday | | | 2:7 | 5;9 | 15 | | ANY E | 2;7 | 5:9 | 5 |
| Friday | | | 2:7 | 5:9 | 5 | | 68 | 2;7 | 5:9 | 1/5 |
| Saturday | A North | 1138.6 | 2 | 5 | 3 | 7738 | Carrier 19 | 2 | 5 | 3 |
| | | | Total Mair | Hours | 30 | | | Total | Main Hours | 30 |
| | | | Total Branch | Hours | 0 | | | Total Br | anch Hours | 0 |
| | | GRA | AND TOTAL HOL | | 30 | | | GRAND TOTAL | | 30 |

| | | INTERLIBRA | RY A | AND AGENCY COSTERAT | ICN | | NOTE: Libraries serving population of |
|--------------------|-----|-------------|----------|---------------------|----------|-----------|---|
| | | | | Interities y Loan | | | 5000 or more, must fill in the |
| NUMBER OF: | 1 | By_Specific | | | Itit | erlibrary | following: |
| | | Request | At | gment Co lection | <u> </u> | Loan | • |
| Books | LH | 409 | LO | 545 | mc | | |
| Serials | LI | 26 , | ָק רָ | | md | | Number of Interlibrary Loan Requests Forwarded: |
| Films, Filmstrips, | | | Γ | | | | To System |
| Slides | LJ | 298 | LQ | | me | i. | To Other Libraries or Agencies |
| Recordings (discs | | | | | | | Total 830 |
| and tapes) | LK | 9 | LR | <u> </u> | mf | · | Number of Interlibrary Loan Requests Filled 755 |
| Materials for | | | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| the Blind | LL | | ls | | mg | | Number of Books Rented (do not include sental |
| Other Itemized | | | | | ì | | volumes later purchased by library) 0 |
| Nonbook Mate- | 1 1 | • | | | | | |
| rials (see A-3) | LM | 13 | 1t | | mh | | Number of Audiovisual Materials Rented O |
| TOTAL | ln | 755 | lu | 545 | mi | 158 | <i>(</i> · |

LIBRARY HOLDINGS AND CIRCULATION

BOOK STOCK

| | 1 | | | 4 P. 177. A S. 184 | | A 3 3 5 4 5 | | D | | | | | r | | | | |
|-------------|-----|---------|------|--------------------|-----|-------------|------|----------|-----|--------|--------------|---------|----|---------------|------|---------|----------------|
| | | | | | ł | Additi | | • | | | | | l | _ | | | 1 |
| | Hol | dings - | 1.2/ | 31/83 | Pur | chases & | Gift | s - 1984 | Wit | hdrawa | <u> 1s -</u> | - 1984 | Но | ldings | - 13 | 2/31/84 | Circulation |
| ADULT | | Titles | Vo | lumes | | Titles | V | olumes | | Titles | 7 | Volumes | | Fitles | V | olumes | Jan. 1-Dec. 31 |
| Fiction | aa | 4952 | ah | 4999 | ao | 276 | av | 285 | bc | 2 | bj | 2 | bq | 5226 | BX | 5282 | 9043 |
| Nonfiction | ab | 7201 | ai | 7441 | ap | 304 | aw | 338 | bd | 2 | bk | | br | 7503 | | 7761 | 4349 |
| TOTAL | ac | 12153 | aj | 12440 | aq | 580 | ax | 623 | be | 4 | b1 | 20. | bs | 12729 | bz | 13043 | 13392 |
| JUVENILE | | : | | | | | | | 1 | | | | | | | | |
| Fiction | ad | 1295_ | ak | 1317 | ar | 98 | ay | 98 | bf | _16 | bm | 16 | bt | | | | 3916 |
| Nonfiction | ae | 1471 | al | 1527 | as | 51 | az | 52 | bg | 4 | bn | 4 | bu | | | 1575 | 1097 |
| TOTAL | af | 2766 | am | 2844 | at | 149 | ba | 150 | bh | 20 | bo | | ρv | | | 2974 | 5013 |
| TOTAL BOOKS | ag | 14919 | an | 15284 | au | 729 | BB | 773 | bi | 24 | bp | 40 | bw | 15624 | CD | 16017 | CK 18405 |

SERIALS COLLECTION

| | Ho1 | dings - 12/31/83 | Pur | chases & Gifts - 1984 | W | ithdrawals - 1984 | Н | oldings - | - 1 | 2/31/84 | |
|---------------|-----|------------------|-----|-----------------------|----|-------------------|-----|-----------|-----|------------|---------------|
| | | Bibliographic | | Bibliographic | 1 | Bibliographic | Bil | bliogra | | Current | Circulation |
| | İ | Volumes | ľ | Volumes | 1 | Volumes | ph: | ic Vols. | S | ub. Titles | Jan.1-Dec. 31 |
| Periodicals | ср | 296 | cx | 64 | df | 10 | dn | 350 | dj | 36 | 865 |
| Newspapers | cq | 4 | cv | 5 | dg | 4 | do | 5 | dk | 5 | 0 |
| Other Serials | cr | 0 | cz | · L O | dh | 0 | dр | 0 | d1 | 0 | 0 |
| TOTAL | cs | 300 | da | 69 | di | 14 | DO | 355 | dm | 41 | _มบ 865 |

| AUDIO- | 1 | oldin | 08 - | 12/3 | 178 | 13 | Pus | chase | 0 Å (| | | JK MAT | | ithdra | awa. | 10 - | 1984 | | . н | oldin | 09 - | 12/ | 31/8 | 14 | Circ | ulation |
|----------------|----------|---------|--------------|------------|------------|------|-------------|--|--|----------|-------------|-------------|----------|---------------------------------------|-------------|---------------------------------------|-------------|-------------|----------|---------|-------|-------------|---|-------------|----------|-------------|
| VISUAL | | sical | 1 | 12/3 | ./. | | | sical | | 01100 | T | 1704 | _ | ysical | | | 1 | <u> </u> | | sical | | / | .,, | - | | . 1 - |
| MATERIALS | • | ems | Tit1 | es I | ?ri | nts | | ems | | tles | Pr | ints | | ems | | tles | Pri | nts | | tems | | itles | Pr | ints | | Dec. 31 |
| Films | dvl | 0 | eal | | ef | | ek | 0 | ер | | eu | | ez | 0 | fe | | fjj | | fol | 0 | ft | | fy | | | 79 |
| Filmstrips | dw | Ö | eb | | eg | | el | ŏ | eq | | ev | | fa | | ££ | | fk | | fр | 0 | fu | | fz | | | 0 |
| Slides | ďх | Ō | ec | | eh | | em | Ö | er | | ew | | fb | | fg | | f1 | | £q | Ö | fv | | ga | | | Ö |
| Recordings | dy | 0 | ed | | ei | | en | 0 | es | | eх | | fc | Ŏ. | fh | | fm | | fr | 0 | fw | | gb | | • | 175 |
| Video: | | | | | | | 1 | | 1 | , | | | | , , , , , , , , , , , , , , , , , , , | | | 1 1 | | | | | | | | 1 | 177 |
| Cassettes | va | 0 | vc | | ve | | vg | 22 | vi | 19 | vk | 19 | νm | 0 | vo | | pv | | vs | 22. | vu | 19 | vw | 19 | 1 | 84 |
| Discs | vb | 0 | vd | | vf | | vh | 0 | уj | | v1 | | νn | 0 | VР | | VI | | vt | 0 | νv | | vx | | 1 | Ö |
| TOTAL | dz | 0 | lee | | еj | | EO | 22 | et | 19 | eу | 19 | fd | 0 | fi | | fn | | FS | .22 | fx | 19 | gc | 19 | GH | 338 |
| | 1 | | | | | | | | | | | • | ٠. | | | | | | T | • | | | | | | |
| MATERIALS | 1 | | | | | | 1 | | | | | | ' | • | | | | | | | • | | • | | | * |
| FOR BLIND | | | | | | | 1 | | | | | | <u> </u> | | | | | | | | · | | | | 1 | |
| Talking | | | | | | | П | | T | | 1 | 1 | | | | | | | | | | | | | • | |
| Books | gi | 0 | gm | | gq | | gu | 0 | gy | | hc | | hg | 0 | hk | | ho | | hs | 0 | hw | | ia | |] | 0 |
| Braille | | | | | | | П | | T | | | | | | | | | | | | | | | | | |
| Material | gj | 0 | gn | | gr | | gv | 0. | gz | | hd | | hh | 0 | h1 | | hp | | ht | 0 | hx | | ib | | | 0 |
| Other | | : | | | | | | | | | 1 | | | | 1. | | | | | | | | | | | |
| (Specify) | gk gl | 0 | go gp | | gs | | gw gx | 0 | ha | | he | | hi | | hm | | hq | | hu | 0 | hy | | ic | | <u> </u> | 0 |
| TOTAL | gl | ,,0 | gp | | gt | | gx | 0 | hb | <u>L</u> | hf | <u> </u> | hј | 0 | hn | | hr | | HV | 0 | hz | | id | | IH | 0 |
| | | | | | · | | | | | | <u> </u> | | | | | | | | | | | | | | | |
| OTHER ITEMIZE | D N | ONBOOK | | ļ | | | | 10 + 100 | | | • | | | ICAL | ITE | | | | | · 1 •• | | • | 107 | | 4 | |
| | | | | | | ings | | 31/83 | | | <u>bbA</u> | ition | <u>s</u> | | | With | | | | | ora: | ings | | 31/84 | 4 | • |
| Pamphlets | | | | ij | | | _58 | <u> </u> | <u>. </u> | it | | .0 | | | d | | 0 | | <u> </u> | jn | | 5 | <u> </u> | | 4 | 0 |
| Documents | | | | ik | | | | | | iu | | ` ` | | j | | | | | | jo | | | | | - | |
| Catalogs | | | | <u>i</u> 1 | | | | | | iv | | | | j | | | | | | jр | | | | | 4 | |
| Manuscripts | | | | in | | | | 3 | | iw | | 0 | · | j | g _ | | 0 | | | jq | | | <u> </u> | | ┨ | O |
| Sheet Music | : | | | ir | | | | | | ix | | | ٠. | j | n - | · · · · · · · · · · · · · · · · · · · | | | | jr | | | <u> </u> | | 4. | • |
| Maps | ~ | | , | ic | | | 59 | 2 | | iy | | 2 | | j | | | 0 | | | js | | 6 | 1 | | 4 | 0 |
| Pictures & | | | ns | ip | | | | | | iz | | | | j | 4 | | | | | jt | | | , | | 4 | 0 |
| Framed Pict | | | | ic | 4- | | | 7 | | ja | | Q | | i | _ | | 0 | | | ju | | | <u> </u> | | 4 | 0 |
| Microcomput | _ | | are | ms | | | |) | | mt | | 14 | | m | | | 0 | | | mv | | 1 | 4 | | 1 | 0 |
| Other (spec | |) | | i | | · | 72 | | | jb | | | · : | ļ | | | | | | jv | | 44 | | | WOL | |
| TOTAL | | | | is | <u>s </u> | | 12 | <u>. </u> | | jc | | . 16 | | | m | | 0 | | | JW | | 14 | <u>2</u> | | KG | 0 |
| TOTAL NONBO | ОК | | | ka | a | | 12 | : Z | | kb | | 16_ | | k | С | | . 0 |) | | kd | | 14 | 3 | | kh | <u> </u> |
| GRAND TOTAL | | | | k | i | . 4 | C = 21 | | | | | | | . : | | • • • | | | | TOTAL | | | | N | КJ | ·. 19608 |
| (CD + DQ + FS) | 3 + H | V + JW) |) | | | 11 | 553 | <u> </u> | | | | | | | | | | (C) | + 1 | OU + GH | + 1 | π + κυ | , | | لسل | 19000 |

NONBOOK MATERIALS

| TOTAL UNCATALOGED PAPERBOUND BOOKS WHICH CIRCULATE 1644 |
|--|
| MICROFORMS - Number of Titles represented by books (included in Code bw) O |
| Number of Titles represented by periodicals (included in Code dj) 0 |
| Number of physical units represented by microforms from Codes dk, dl, jw 0 |

List Information for Calendar Year 1985 Below

(If more sheets are needed, xerox this page; use as continuation page.)

| COMPLETE HOME ADDRESS | ZIP CODE | DAME CONT | OFFICERS AND TRUSTEES ADDRESS LISTING | | | | | | | | | | | | |
|-----------------------------------|---|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| | ZIP CODE | DATE TERM EXPIRES | OFFICE HELD | | | | | | | | | | | | |
| R.D.#2, Box 2303, Seneca Falls | 13148 | 1987 | President | | | | | | | | | | | | |
| 1 Leland Drive, Seneca Falls | 13148 | 1985 | Vice-Presiden | | | | | | | | | | | | |
| 137 Cayuga Street, Seneca Falls, | 13148 | 1985 | Secretary | | | | | | | | | | | | |
| 15 Tall Oaks Drive, Seneca Falls | 13148 | 1986 | Treasurer | | | | | | | | | | | | |
| 5 Washington Street, Seneca Falls | 13148 | 1986 | Vice-Treasure | | | | | | | | | | | | |
| 15 Daniels Street, Seneca Falls | 13148 | 1986 | | | | | | | | | | | | | |
| R.D.#1, Box 1406, Seneca Falls | 13148 | 1985 | | | | | | | | | | | | | |
| 10 Daniel Street, Seneca Falls | 13148 | 1987 | | | | | | | | | | | | | |
| 33 Cayuga Street, Seneca Falls | 13148 | 1987 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | · | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 137 Cayuga Street, Seneca Falls, 15 Tall Oaks Drive, Seneca Falls 5 Washington Street, Seneca Falls 15 Daniels Street, Seneca Falls R.D.#1, Box 1406, Seneca Falls 10 Daniel Street, Seneca Falls | 137 Cayuga Street, Seneca Falls, 13148 15 Tall Oaks Drive, Seneca Falls 13148 5 Washington Street, Seneca Falls 13148 15 Daniels Street, Seneca Falls 13148 R.D.#1, Box 1406, Seneca Falls 13148 10 Daniel Street, Seneca Falls 13148 | 137 Cayuga Street, Seneca Falls, 13148 1985 15 Tall Oaks Drive, Seneca Falls 13148 1986 5 Washington Street, Seneca Falls 13148 1986 15 Daniels Street, Seneca Falls 13148 1986 R.D.#1, Box 1406, Seneca Falls 13148 1985 10 Daniel Street, Seneca Falls 13148 1987 | | | | | | | | | | | | |

NUMBER OF TRUSTEES' MEETINGS HELD DURING THE 1984 CALENDAR YEAR six

Usual scheduled date and hour of meetings (for example:

Second Tuesday of the month at 8:00 p.m. or give specific dates) First Wednesday of every other month. at 4:30 p.m.

100

| Number of books loaned to institutions for circulation by the institution: Schools 0 Other 0 | · —— |
|--|---------|
| Number of books purchased exclusively for institutional use: Schools O Other O | |
| Number of periodical titles retained in backfiles for the following periods: Indefinitely 7 ; over 5 years but not indefinitely 0 ; up to and including 5 years | 29 |
| Number of photocopies supplied at library's expense in lieu of circulation (kj) O | |
| Number of reference questions answered 306 | |
| Is the library a Federal documents depository? Yes () Year established No (x) | |
| Is the library a State documents depository? Yes () Year established No (x) | |
| Do you maintain registration files? Yes (x) No () | |
| | |

| | | | | | | | | | | | | Edi | ucation | |
|-----------------------------|--------------|--------------|--------------|-------------|--------------|---------|----------|---------------------------------------|-------------|-------------|--------------|--------------|----------|------------------|
| | | | Posit | ions Fi | lled | 12-31-8 | 4 | | | lary R | ange | | | Degree |
| | (1) | | | | | | | | Be- | Max- | In- | Bach. | In | Other |
| | 1984 | (2 | | (3 | - | FTE (| | (5) | gin- | i- | cre- | De- | Libn- | Than |
| | Positions | Full- | | Part- | | Part- | | ø | ning | mum | ment | gree | ship | Libn- |
| Title | Budgeted | Female | Male | Female | Male | Female | Male | Total | | | | | Etc. | ship |
| Tib Dim W | 1 | | | | } | | | | | | | | | } |
| Lib. Dir. V Lib. Dir. IV | | | | | | | | | | | ļ | ļ | | |
| Lib. Dir. IV | | | | | | | | | | | | <u> </u> | | |
| Lib. Dir. III | | | | | | | | | | | |] | | |
| Lib. Dir. I | | | | | ļ | | | | | | | | | |
| Ass't Lib. Dir. III | | | | | | | | | | | | <u> </u> | | |
| Ass't Lib. Dir. II | | | | | | | | | <u> </u> | | | <u> </u> | } | |
| Ass't Lib. Dir. I | | | | | | | | | | | | <u> </u> | | |
| Libn. (Dept. Head) IV | | | | | | | | | 1 | | | | | |
| Libn. (Specialized | | | | | | | | | | | | | | |
| Services) IV | 1 | | | } | | | | | | | 1 | | | · |
| Libn. IV | | | | | | | | | | | | | | |
| Libn. (Dept. Head) III | | | | | | | | | | | | | | |
| Libn. (Ass't Dept. | | <u> </u> | | | | | | | | | | | | |
| Head) III | | | | | 1 | | | | | | | • | | |
| Libn. (Specialized | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Services) III | | | | |] | | | | | | j | | | l l |
| Libn. II | | | | | | | | | | | l | | | |
| Libn. (Specialized | | | | | | | | | | | | | | |
| Services) II | | | | | | | | | | | | | | |
| Libn. I | | | | | | | | | | | | · - | | |
| Libn. Trainee | | | | | | | | | | | | | | |
| Lib. Assistant | | | | | | | | | | | | | | |
| Other (Specify) | | | | | | | | | | | | | | |
| | | | | | | | | • | | | | | | |
| | | | | | | | | | | | | | | |
| TOTAL | <u> </u> | | | <u> </u> | | | | | | | <u> </u> | | | |
| | | | | LI | BRARY | TECHNI | CIAN S | ERIES* | | | | • | | |
| Tilmann mastrifeter | | , | , | | · · · · | | | | H | | , | 1 4 | | - 7 - |
| Library Technician | | <u> </u> | 1_1_ | L | <u> </u> | | <u> </u> | 11 | U | | | 1 | | |

*See page 8 of instructions. ¢Column 5 = Total of Column 2, plus Total of Column 4.

Number of hours a full-time staff member works per week 30 Current annual salary - 1985, Library Director \$ 12,000

| | (1) | Po | sitions | Fille | d 12-31- | -84 | | Sa | lary Range | 2 |
|---|----------------|---------------|---------------|--|--------------|------|--|--|-------------|---|
| | 1984 | (2) | | 3) | FTE (| (4) | (5) | | | |
| TITLE' | Positions | Full-Time | Part. | -Time | Part-7 | rime | ø | Be- | | 'In- |
| | Budgeted | Female Male | Female | Male | Female | Male | Total | ginning | Maximum | cremen |
| CLERICAL STAFF SERIES | | | | | | | | | | |
| Chief Library Clerk | | | | 1 | 1 | | | | ···· | |
| Principal Library Clerk | | | | | | | | | | |
| Senior Library Clerk | | | · | | | | | | | |
| Library Clerk Senior Library Typist | •5 | 1 | 1 1 | | | | 0 | | | |
| Senior Library Typist | | | | - | | | | | | |
| TypistPage | | 1 | | | | | [| | | |
| Page | | | - | | | | | | | |
| Other (Specify) | | | | | | | | | | |
| *************************************** | | | - | | | | | | | |
| | | | - | | | | ······································ | | | |
| Subtotal | •5 | | 1-7 | | | | 0 | | | ···· |
| | | | - | - | l | | | | | |
| OTHER SUPPORT STAFF Specify | | | 7 | | Γ . 1 | | | | | |
| | | | | | | | | | | *************************************** |
| | | | | | | | | | | ~ |
| | | | | | | | | | | |
| Subtotal | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| BINDERY STAFF | | | | | <u> </u> | | · | —————————————————————————————————————— | | |
| | | | | | | | | | | |
| | | T | 1 | 1 | | | | | | |
| Specify | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Specify | | | | | | | | | | |
| Subtotal | ERATION STAFF | | | | | | · | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP | | | | | | | | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP Janitors | PERATION STAFF | | | 1 | | | | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP Janitors Guards | | | | 1 | | | 0 | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP Janitors | | | | 1 | | | 0 | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP Janitors Guards | | | | 1 | | | 0 | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP Janitors Guards | | | | 1 | | | | | | |
| Subtotal SultDING MAINTENANCE AND OP Janitors Guards Others (Specify) Subtotal | •5 | | | | | | 0 | | | |
| Specify Subtotal BUILDING MAINTENANCE AND OP Janitors Guards Others (Specify) | •5 | | 1 | | | | | | | |
| Subtotal Sultding Maintenance and OP Janitors Guards Others (Specify) Subtotal | •5 | | 1 | 1 | | | 0 | | - | |

^{*}See pages 8 and 9 of instructions, ¢Column 5 = Total of Col. 2 plus Tot. of Col. 4.

REVENUE SHARING REPORT FORM CALENDAR YEAR - 1984

| C. | APITAL OUTLA | Y | | SERVICES | | |
|------------------------------|--------------|------------|------------|------------|--------------------|-------------------------------|
| Construction | Bookmobile | Equipment | Books | Operating | Other (Specify) | TOTALS |
| Requested: | Requested: | Requested: | Requested: | Requested: | Requested: | Total Requested: |
| \$ | \$ | \$ | \$ | \$ | \$ | \$0 |
| Keceived: | Received: | Received: | Received: | Received: | Received: | Total Received: |
| Name of Gover Application | | | | | | Entitlement Period none |

Use separate sheet for each government unit, i.e. town, village, county, etc.

The University of the State of New York
The State Education Department
Division of Library Development
Cultural Education Center - Room 10B41
Empire State Plaza
Albany, New York 12230

| OPERATING FUND RECEIPTS - Jan. 1 - Dec. 31 (Round to nearest whole dollar) | NAME OF LIBRARY OR SYSTEM Mynderse | Librare | NAME O | F DIRECTOR | Michael Caralier |
|--|--|-------------|-----------------|----------------|----------------------|
| Decay Deca | LOCATION 31 Fall Street, Seneca | Falls, K | NAME O | F TREASURER | Poul B. WIGSTEN, JD |
| DPERATING FUND RECEIPTS - Jan. 1 - Dec. 31 (Round to nearest whole dollar) | | OPERATI | NG FIIND REPORT | - 1984 | |
| County(ies) | | | | 1704 | |
| County(ies) | OPERATING FUND RECE | IPTS - Jan. | 1 - Dec. 31 | (Round to no | earest whole dollar) |
| County(ies) | LOCAL PURLIC FUNDS | Code | | | |
| Town(s) Someta Falls 002E 3,000 Village(s) 002E 002E School District of 002F 002F Other (Specify) 002F TOTAL LOCAL PUBLIC FUNDS 002 3,000 SYSTEM CASH GRANTS - Member Library Cash grants other than LLIA L3840A1 TOTAL SYSTEM CASH GRANTS L3840A1 TOTAL SYSTEM CASH GRANTS 2,342.70 STATE AID MEMBER LIBRARY ONLY Other than LLIA L3840A2 SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | | | | | |
| Village(s) | | 002B | 3.000 | | |
| City of 002E 002E 002F 002F | | 002C | | | |
| School District of OU2E Other (Specify) | | | | | |
| Other (Specify) TOTAL LOCAL PUBLIC FUNDS SYSTEM CASH GRANTS - Member Library Cash grants other than LLIA TOTAL SYSTEM CASH GRANTS STATE AID MEMBER LIBRARY ONLY Other than LLIA L3840A2 SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | School District of | | | | |
| TOTAL LOCAL PUBLIC FUNDS O02 SYSTEM CASH GRANTS - Member Library Cash grants other than LLIA Cash derived from LLIA TOTAL SYSTEM CASH GRANTS STATE AID MEMBER LIBRARY ONLY Other than LLIA SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: ** Kept for headquarters Distributed to members Distributed to members Total LLIA Annual Aid Central Library Development Aid Central Book Aid NYPL - The Research Libraries Special Grants L3840B NYPL - The Research Libraries Special Grants L3840B Coordinated Outreach Services L3840B Coordinated Outreach Services L3840J ** Regional Automation Aid for State Operated Correctional Facilities L3840L | Other (Specify) | | · | | |
| Cash grants other than LLIA Cash derived from LLIA TOTAL SYSTEM CASH GRANTS STATE AID MEMBER LIBRARY ONLY Other than LLIA Local Library Incentive Aid: ** Kept for headquarters L3840B1 ** Distributed to members L3840B Annual Aid L3840C Central Library Development Aid L3840C Central Library Development Aid L3840C Central Book Aid L3840E NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J ** Regional Automation L3840K ** Regional Automation L3840K ** Aid for State Operated Correctional Facilities L3840L | TOTAL LOCAL PUBLIC FUNDS | 002 | | | 3,000 |
| Cash grants other than LLIA Cash derived from LLIA TOTAL SYSTEM CASH GRANTS STATE AID MEMBER LIBRARY ONLY Other than LLIA Local Library Incentive Aid: ** Kept for headquarters L3840B1 ** Distributed to members L3840B Annual Aid L3840C Central Library Development Aid L3840C Central Library Development Aid L3840C Central Book Aid L3840E NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J ** Regional Automation L3840K ** Regional Automation L3840K ** Aid for State Operated Correctional Facilities L3840L | | | | | |
| Cash derived from LLIA TOTAL SYSTEM CASH GRANTS STATE AID MEMBER LIBRARY ONLY Other than LLIA L3840A2 SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | SYSTEM CASH GRANTS - Member Library | 7 2760 | 0 242 20 | | |
| TOTAL SYSTEM CASH GRANTS 2,342,70 | | | 2,343.70 | • | |
| STATE AID MEMBER LIBRARY ONLY Other than LLIA SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | | 1,20401 | | | 2 342 70 |
| MEMBER LIBRARY ONLY Other than LLIA SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | TOTAL SYSTEM CASH GRANTS | | | | |
| MEMBER LIBRARY ONLY Other than LLIA SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | CMAME ATD | | • | • | |
| Other than LLIA SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: ** Kept for headquarters | | | | | • |
| SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: ** Kept for headquarters | Other than I.I.I.A | L3840A2 | | | |
| Local Library Incentive Aid: | | | | - | |
| -* Kept for headquarters L3840B1 -* Distributed to members L3840B2 -* Total LLIA L3840B Annual Aid L3840C Central Library Development Aid L3840D Central Book Aid L3840E NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J -* Regional Automation L3840K -* Aid for State Operated Correctional Facilities L3840L | SYSTEM HEADQUARTERS ONLY | | | | |
| -* Distributed to members L3840B2 -* Total LLIA L3840B Annual Aid L3840C Central Library Development Aid L3840D Central Book Aid L3840F NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J -* Regional Automation L3840K -* Aid for State Operated Correctional Facilities L3840L | | T 204 OR 1 | | | |
| Total LLIA Annual Aid Central Library Development Aid Central Book Aid NYPL - The Research Libraries Special Grants Institution Library Grant Coordinated Outreach Services Regional Automation Regional Automation Aid for State Operated Correctional Facilities L3840L L3840L L3840L | | | | - | |
| Annual Aid Central Library Development Aid Central Book Aid NYPL - The Research Libraries Special Grants Institution Library Grant Coordinated Outreach Services Regional Automation Aid for State Operated Correctional Facilities L3840L L3840L | | | | | |
| Central Library Development Aid L3840D Central Book Aid L3840E NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J | | | | | |
| Central Book Aid L3840E NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J Regional Automation L3840K Aid for State Operated Correctional Facilities L3840L | | | | - . | |
| NYPL - The Research Libraries L3840F Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J | | | | - . | |
| Special Grants L3840G Institution Library Grant L3840H Coordinated Outreach Services L3840J* Regional Automation L3840K* Aid for State Operated Correctional Facilities L3840L | Central Book Ald | | | - | |
| Institution Library Grant L3840H Coordinated Outreach Services L3840J* Regional Automation L3840K* Aid for State Operated Correctional Facilities L3840L | | | | - | |
| Coordinated Outreach Services L3840J Regional Automation L3840K Aid for State Operated Correctional Facilities L3840L | Special Grants | | | - | |
| -* Regional Automation L3840K -* Aid for State Operated Correctional Facilities L3840L | Institution Library Stant | | | | |
| * Aid for State Operated Correctional Facilities L3840L | | | | - | |
| Correctional Facilities L3840L | - Regional Accommetion A Aid for State Operated | | | | |
| OULIGORIAL PROPERTY. | Correctional Facilities | L3840L | | | |
| nthot (Sher) tv) | Other (Specify) | L3840M | | - | |
| TOTAL STATE AID L3840 | | _ | | | 0 |

OPERATING FUND RECEIPTS - Jan 1 - Dec 31 (cont'd)

| DERAL AID - SYSTEM HEADQUARTERS ONLY | | | • |
|---|------------|--|-------------|
| Library Operation | | • | |
| LSCA | | | |
| Title I | L4840A | | |
| Title III | L4840B | | |
| Total LSCA | 14840C | | |
| | | | |
| ESEA | L4840D | | |
| Other (Specify Act and Title) | L48402 | | |
| | | | |
| TOTAL FEDERAL AID | L4840 | | 0 |
| ONTRACTS WITH PUBLIC LIBRARIES AND/OR I | PUBLIC LIB | RARY SYSTEMS | |
| IN NEW YORK STATE | | | |
| Free Association Libraries | L2080 | | |
| Other Than Free Association Libraries | 010 | | • |
| TOTAL CONTRACTS | 012 | | 0 |
| | | | |
| THER RECEIPTS | • | | |
| Gifts and Endowments | L2705 | 7,687,73 | |
| Income from Investments | | | |
| Interest and Earnings | L2401 | 10,896.28 | |
| Endowment and Trust Fund | L2755 | | |
| Proceeds from Sale of Property | | | |
| Real Property | L2660 | | |
| Equipment | L2665 | | <i>:</i> |
| Refunds | L2701 | | |
| Sale of Scrap and Excess Materials | 1.2650 | | |
| Sale of Instructional Supplies - | | | • |
| Unneeded Books | L2670 | | |
| Library Charges - Fines and Rentals | L2082 | 418,60 | |
| Rental of Real Property | 12410 | | |
| Rental of Real Property - Other | 1-11 | | |
| Governments | L2412 | | |
| Equipment Rental | L2414 | 88.64 | |
| Commissions | 12450 | the state of the s | |
| Insurance Recoveries | L2680 | | |
| Other Compensation for Loss | 1.2690 | | |
| Other (Specify) united way + Member: | Lui 12770 | 12 405 | |
| TOTAL OTHER RECEIPTS | 009 | | 31,496,25 |
| INIVE OTHER PECETATS | | | |
| | • | | 3 |
| TOTAL RECEIPTS | 011 | | |

LOCATION 31 Fall St., Senera Falls, N.Y. ibrary NAME Mynderse OPERATING FUND RECEIPTS - Jan. 1 - Dec, 31 (cont'd) 013 TOTAL BUDGET LOANS TRANSFERS L2850 From Capital Fund Code H9510.9 From Other Funds (Specify) 017 TOTAL TRANSFERS BALANCE - JANUARY 1, 1984 001A Cash

TOTAL RECEIPTS, LOANS, TRANSFERS AND BALANCE 018 (Must agree with Code 998) _______

00 1B

001

Temporary Investments

TOTAL BALANCE

94,674

57,835,05

| CERTIFICATION | |
|--|--------------|
| I hereby certify that this is a true and accurate report. The transverse Signature of Board President or Treasurer | Date 1/26/85 |
| Signature of Director | Date 1/26/85 |
| Fiscal Year to | |
| Date Last Audit Performed | |
| Please check type of Audit: () City; () County; () State; () Private | |
| Name of firm , if private | |
| PLEASE BE SURE THAT ORIGINAL SIGNATURES OF THE BOARD PRESIDENT OR TREASURER, AND SUBMITTED TO LIBRARY DEVELOPMENT. PHOTOCOPIED SIGNATURES ARE NOT ACCEPTABLE AND | |

| NAME Myndasse Library | | LOCATION | 31 Fall | Stroot | Seneca | Falls | Ν× |
|--|----------------------|--------------|---------------------------------------|------------|---------|--------|----|
| OPERATING FUND DISBURSEMEN | TS Jan. 1 - | - Dec. 31 (R | lound to near | rest whole | dollar) | · | |
| PERSONNEL COSTS SALARIES | | | | | | | |
| Certified Librarians Series Support Series | 1.74 10 . 14 L | | | | | | |
| Library Technician | L7410.142A | 10,583,33 | | | | | |
| Clerical Staff | 1.74 10 . 142B | 3,464,48 | | | | | |
| Bindery Staff | L7410.142C | · | | | | | |
| Building Staff | L7410.142D | | | | | | |
| Total Support Scries | L7410.142 | | 14,647,8 | <u> </u> | | | |
| Other Support Staff TOTAL SALARIES | L7410.143 L7410.1 | | · · · · · · · · · · · · · · · · · · · | - 14,04 | 7.81 | | |
| EMPLOYEE BENEFITS | | | | | | | |
| State Ratirement | L9010.0 | | | | | | |
| Private Retirement | L9022.8 | · | • | | | | |
| Social Security | L9030.8 | 985,92 | • | | | | |
| Workmen's Compensation | L9040.8 | 112,00 | • | | | | |
| Life Insurance | 1.9045.8 | 205,34 | • | | | | |
| Unemployment Insurance | L9050.8 | 197,40 | | | | | |
| Disability Insurance | L9055.8 | | • | | | | |
| Hospital & Hedical Insurance | L9060.8 | | • | | | | |
| TOTAL EMPLOYEE BENEFITS | L9199.0 | | - | 150 | 0,66 | | |
| TOTAL PERSONNEL COSTS | 190 | | | | | 5,548, | 47 |
| LIBRARY MATERIALS AND BINDING BOOKS | | | | | | | |
| Nicroform | L74 10.4 10A | | | | | | |
| Nonmicroform | L7410.410B | 6437.59 | • | | | | |
| TOTAL BOOKS | L7410.410 | 6,4 31,31 | - | 6.4 | 37.59 | | |
| | 274101410 | | | | | | |
| SERIALS | | | | | | | |
| Periodicals | | | | | | | |
| Microform | L74 10.4 13A_ | 1 (11 - 0 | - | | | | |
| Nonmicroform Total Periodicals | L74 10.4 13B | 1,188.09 | · /, 188,c | 、 9 | | | |
| Total Periodicals | L74 10.4 13C | | | | | | |
| Other Serials | | | | | | | |
| Microform | L7410.413D_ | | _ | | | | |
| Nonmicroform | L7410.413E | | - | | | | |
| Total Other Scrisls | L7410.413F | | - | | | | |
| TOTAL SERIALS | L74 10.4 13 | | | 1,18 | 8.09 | | |

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (cont'd)

| | AV MATERIALS Films, filmstrips, slides Recordings (cassettes, discs, tapes) AV Rental TOTAL AV MATERIALS | L7410.411 L7410.412 L7410.417 205 | 652.28 | | 65 2,2 | <u>8</u> _ |
|-----------|--|--|--------------------|--------------|---------------|------------|
| | OTHER NONBOOK MATERIALS Materials for blind Itemized nonbook Bookbinding Other Miscellaneous (Specify) | L74 10 . 4 14 L74 10 . 4 15 L74 10 . 4 16 | | | | · |
| | Total TOTAL OTHER NONBOOK TOTAL LIBRARY MATERIALS & BINDING | L7410.429 415 204 L7410.42 | | | | 8,277.96 |
| ★ | GRANTS TO MEMBER LIBRARIES - SYSTEM HEADQUARTERS ONLY Cash Grants | | · | · , | | |
| | Total paid from ther System funds | L7410.490A | | | | |
| | Total paid to central/cocentral libraries under Ed. Law 273.1.b. Total Cash Grants - Other than LLIA (.490B + .490C) | L7410.490C_ L7410.490 | | - | | |
| | Book Grants Other Grants | L7410.495 L7410.496 | • | | | |
| | CAPITAL EXPENDITURES FROM OPERATING FUNDS Bookmobile | L7410.49 | | . : | | <u>o</u> , |
| | Other Vehicles All Other Equipment Audiovisual Equipment | L7410.201 L7410.202 | . 774 | | | |
| * | Other Equipment Total All Other Equipment TOTAL CAPITAL EXPENDITURES | L7410.203A _ L7410.203B _ L7410.203 L7410.2 | 730,00 1,852,63 | | | 2,582,63 |
| | From Local Public Funds 71PF From Other Funds 710F Total (Same as L7410.2) | | | | ٠, | 0,302,6) |

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (cont'd)

| | OPERATION AND MAINTENANCE OF BUILDINGS Fuel and Utilities Custodial Supplies Repairs to Building & Building Equipment From Local Public Funds 72PF From Other Funds 720F | L7410.450 | |
|---|--|--|------------|
| * | Total | L74 10.452 | |
| | Rental of Quarters | L7410.453 | |
| | Insurance | L7410.454 1, 050, 00 | |
| | | 1, 830, 80 | |
| | Building Service Contracts TOTAL OPERATION & MAINTENANCE | L7410.469 1,250.00 | |
| | OF BUILDINGS | L7410.46 | 5, 165, 86 |
| | | | |
| | AUTOMOTIVE EXPENSES | | |
| | Operation of Bookmobiles | L7410,470 | |
| | Operation of Other Vehicles | L7410:471 | |
| | Maintenance of Bookmobiles | L7410.472 | |
| | Maintenance of Other Vehicles | L7410.473 | • |
| | TOTAL AUTOMOTIVE EXPENSES | L7410.47 | 0 |
| | | | |
| | hiscellaneous expenses | · | |
| | Office and Library Supplies | 17/10 /20 0 -i ·// | |
| | Telephone | L7410.430 906.18 L7410.431 565.16 | |
| | TWX/Dataphone | L7410.431 <u>565, 16</u> L7410.432 | |
| | Postage and Freight | | |
| | Publicity and Printing | 1.74 10.433 <u>202.97</u> 1.74 10.434 | |
| | Travel | 1.74 10.435 | |
| | Membership Dues | L7410.438 | |
| | Rental, Repair, and Maintenance of | 27410430 | |
| | Office Equipment | L7410.439 95,72 | |
| | Professional Fees | L74 10.437 | |
| | Contracts with Private Concerns | The state of the s | |
| | for Processing - | L7410.440 | - A |
| | Other (Specify) | 900 30, 27 | 1800, 30 |
| | TOTAL MISCELLANEOUS EXPENSES | 906 | |
| | CONTRACTS WITH PUBLIC LIBRARIES AND/OR | | |
| | PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE | 17410.436 | |

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (cont'd)

| PRINCIPAL | | | | |
|---|--|--|---------------------------------------|---------------|
| -* Loans - Capital Purposes | L9710.6 | ***************** | | |
| From Local Public Funds 7 | 3PF | | • | |
| From Other Funds 7 | 30F | | • | |
| t Tana Bulast | L9750.6 | | | |
| -* Loans - Budget From Local Public Funds 7 | 14PF | ************************************** | | |
| | 140¥ | | | |
| TOTAL PRINCIPAL | L9899.6 | | · · · · · · · · · · · · · · · · · · · | |
| | | • | | |
| INTEREST | L9710.7 | | | • |
| From Local Public Funds | 75PF | | e e | |
| | 750F | | | |
| -* Loans - Budget | L9750.7 | | | |
| From Local Public Funds | 76PF | | | |
| From Other Funds | 760F | | | |
| -* Loans - Short Term | L9770.7 | | | |
| | 7727 | • | | |
| | 770F | | | |
| TOTAL INTEREST | L9899.7 | | 1500 | 130 . 227 . 2 |
| TOTAL DEBT SERVICE | 1.9899.0 | | | 33, 375, 22 |
| TOTAL OPERATING FUND DISBURSEME | 9 <u>TM</u> | 11 | | 3,176,15 |
| TRANSFERS | | | | |
| TRANSFER TO CAPITAL PUND CODE | 78PF | | | |
| | 780F | | | · |
| Total | L9550.9 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| TRANSFER TO OTHER FUNDS - IDE | NTIFY | ` | | |
| | L959 |)56 | · | 33,375.22 |
| TOTAL TRANSFRES | a fig. | | • | <u>-</u> |
| TOTAL DISBURSEMENTS AND TRANSFE | rs _. 9 |) 15 | | |
| BALANCE IN OPERATING FUND-Decem | iber 31, 1984 | | v 1 | |
| 0.00 | 199A 761, 11 199B 60,537.67 | | | |
| Temporary Inv. | י מייניביט שנבן | 399 | 61,29 | 8,78 |
| | _ | 998 (Must agree wit | n Code 018) | 94674 |
| TOTAL DISBURSEMENT, TRANSFER AN | יייייייייייייייייייייייייייייייייייייי | ,, <u> </u> | | |
| CAPITAL FUND REPORT FOLLOWS: | YES / NO / | F-8 | | |

CAPITAL FUND REPORT - 1984

| CAPITAL FUND RECEIPT | | - Dec. 31 (Round to nearest whole dollar) |
|---------------------------------------|--------|--|
| | Code | |
| REVENUES FROM LOCAL SOURCES | | |
| Interest and Earnings | H2401 | |
| Gifts and Donations | H2705 | |
| Premiums and Accrued Interest | | |
| on Borrowings | H2710 | |
| Financing from Other Local Sources | | |
| (Specify) | H2770 | |
| TOTAL REVENUE FROM LOCAL SOURCES | H2799 | ************************************** |
| INTERFUND REVENUES | | |
| Transfer from Operating Fund - | | |
| Code L9550.9 | H2810 | |
| | | |
| STATE AID FOR CAPITAL PROJECTS | н3893 | · |
| State Aid Received for Construction | пэоээ | |
| FEDERAL AID FOR CAPITAL PROJECTS | | |
| LSCA Title II | H4893A | |
| Other (Specify) | Н4893В | |
| TOTAL FEDERAL AID | Н4893 | ' |
| TOTAL REVENUES | H5000 | • |
| TOTAL REVENUES | 2000 | |
| NONREVENUE RECEIPTS | | |
| Advance from Other Funds | H5075 | |
| Sale of Investments | H5085 | And other Annual Computer Control Control |
| Other Nonrevenue Receipts (Specify) | 5005 | |
| Offier wouresends weceshes (pheesily) | н5095 | |
| Obligations Issued | | |
| Serial Bonds | H5710 | |
| Installment Bonds | H5720 | |
| Other Obligations (Specify) | | and the state of t |
| Other obligations (opening) | H5785 | |
| Bond Anticipation Notes | H5730 | |
| Capital Notes | H5740 | |
| Revenue Anticipation Notes | H5770 | |
| TOTAL NONREVENUE RECEIPTS | н5999 | |
| IOIUD HOWINGA PROGETTION | | |
| TOTAL CASH RECEIPTS | н6000 | |
| CASH BALANCE - JANUARY 1, 1984 | H8061 | |
| TOTAL CASH RECEIPTS AND BALANCE | н8064 | (Must agree with Code H8068)F_9 |

| ROJECT EXPENDITURES Construction | Code | |
|--|-----------|--|
| | | |
| | | •• |
| General Construction | 11890.393 | popularium turimini kidilin |
| Heating and Ventilating | 11890.394 | |
| Plumbing | 31890.395 | |
| Electrical | H890.396 | |
| Other | 11890.399 | |
| Total Construction | 74 1 | |
| Incidental Construction | | |
| Architects' Commission & Expenses | H890.345 | |
| Site Acquisition | H890.391 | |
| Furniture and Equipment | H890.200 | |
| Other Incidental Costs | H890.340 | |
| Total Incidental Construction | 742 | |
| Other Disbursements | • | |
| Purchase of Buildings | H890.392 | |
| Interest | 11890.370 | |
| Books and Library Materials | 11890.349 | |
| Total Other Disbursements | 743 | |
| TOTAL PROJECT EXPENDITURES | 744 | |
| RANSFER TO OPERATING FUND - | H9510.9 | |
| Code L2850 | 11.131003 | |
| ONPROJECT EXPENDITURES | | |
| Redemption of Bond Anticipation Notes | 119930.5 | |
| Redemption of Revenue Anticipation | • | |
| Notes | 119970.5 | • |
| Repayment of Advances from | | |
| Other Funds | 119975.5 | |
| Purchase of Investments | 119985.5 | ************************************** |
| Other (Specify) | | · |
| orner (abectri) | H9995.5 | • |
| The state of the s | | |
| TOTAL NONPROJECT EXPENDITURES | н9998.0 | |
| OTAL DISBURSEMENTS AND TRANSFER | 745 | |
| | | ; |
| ASH BALANCE - DECEMBER 31, 1984 | 118067 | · |
| • | 1100£0 | |
| OTAL CASH DISBURSEMENTS AND BALANCE | 118068 | (Must agree with Code 118064) |

THE USAGE OF MICROCOMPUTER EQUIPMENT IN NEW YORK STATE PUBLIC LIBRARIES

| ME OF LIBRARY: Mynderse | Library | LIBRARY SYSTEM: Fine | ger Lakes Library S | ystem | |
|--|--|--|--|---------------------------------------|--------------|
| ERSON COMPLETING FORM: Mic | chael Caraher | PHONE: (315) 56 AREA CODE | 58-8265 NUMBER | | |
| | YOU ARE REQUIRED TO RETURN T | | | | _ |
| n the state. Through the continuous in libraries and h | requests information on the que collection of this data, the Degin to plan technical assist a library facility (i.e., each | epartment can begin to ance activities in supp | port of this usage. A | flie age of cure | Cypc C- |
| . MICROCOMPUTER HARDWARE O | URRENTLY IN USE | | | | |
| A. Enter the TOTAL NUM | MBER of microcomputers in use not required to complete the r | emainder of this surve | у | | 1 |
| | microcomputers of each type | currently in use. | | NUMBER IN USE | |
| MODEL | NUMBER IN USE MODEL | NUMBER IN USE | MODEL | NOTIBER IN USE | |
| 1. Adam | 13. Commodore PET | | 25. OCLC M300 Workstation | | |
| 2. Apple, Bell and Howell | 14. Other Commodo | re Micros | 26. Osborne I | | |
| 3. Apple IIc | 15. COMPAQ Portal | le | 27. Sinclair X281 | | |
| 4. Apple IIe | 16. DECMATE II | | 28. Televideo 806 | | |
| 5. Apple 11 Plus | 17. DEC RAINBOW | 100 | 29. Texas Instruments T199/4A | | |
| 6. Apple III | 18. Other DEC Mi | ros | 30. Timex-Sinclair 1000 | | |
| 7. Macintosh | 19. IBM PC | | 31. TRS-80 Color Computer | | |
| 8. Other Apple Micros | 20. IBM PC jr. | | 32. TRS-80 Model III | | |
| 9. Atari 800 | · 21. IBM PC AT | | 33. TRS-80 Model IV | | • |
| 10. Other Atari Micros | 22. IBM PC XT | | 34. Other TRS-80 Micros | | |
| 11. Commodore VIC 20 | 23. Other IBM Mi | cros | 35. Other Micros (Please specify model): | | |
| 12. Commodore 64 | 24. Kaypro II | | (riease specify model). | | |
| | | | | | |
| C. Enter the TOTAL NU | MBER OF MODEMS in use with mid | crocomputers. Please s | specify MODEL and baud | rate: | 0 |
| | | | | | 1 |
| D. Enter the TOTAL NU | MBER OF PRINTERS in use with | urer acombarer a | | · · · · · · · · · · · · · · · · · · · | |

A. Enter the TOTAL NUMBER of software programs in use.

| В. | Check those application | s listed belo | w for which | n microcomputer | software | has been | acquired* | or developed | locally |
|----|-------------------------|---------------|-------------|-----------------|----------|----------|-----------|--------------|---------|
|----|-------------------------|---------------|-------------|-----------------|----------|----------|-----------|--------------|---------|

| SOFTWARE | ACQUIRED* | LOCALLY DEVELOPED | SOFTWARE | ACQUIRED* | LOCALLY DEVELOPED |
|--|------------|----------------------|---|-----------|---|
| 1. Library Applications a) Circulation Control b) Acquisitions c) Public Access Catalog d) Cataloging e) Union Lists 1. Monographs 2. Newspapers 3. Serials 4. Films 5. Videocassettes 6. Other (please describe) f) Data Base Access (eg. BRS, Source, etc.) | 0000000000 | 0000000000000 | g) Information and Referral h) Indexes i) Interlibrary Loan j) Serials Control k) Administrative Uses l. Accounting/Bookkeeping 2. Equipment Inventory 3. Word Processing 4. Mailing Lists 5. Electronic Mai; l) Other (please describe): | | 000000000000000000000000000000000000000 |
| 2. Public Service and/or Patron Use a) Computer Assisted Instruction b) Computer Literacy c) Skills Improvement (remedial, drill practice, etc.) d) Fun and Cames e) Word Processing | | | f) Spreadsheets g) Database Management h) Utility Programs i) Networking Programs j) Other (please describe): | | |

^{*}ACQUIRED = any software purchased and/or donated from commercial vendors or other sources external to the library or library system.

III. PATRON ACCESS

| Α. | Enter the total number of microcomputers available for public use 1. How many may be borrowed for home use? 2. How many patrons per month access microcomputer equipment? 3. Enter an X if there is a fee charged to the patron for equipment usage. What is the amount of the fee, and what is it for? | 1 0 30 |
|----|---|--------------|
| | Enter the total number of software programs available for public use Enter an X if the library provides computer literacy training sessions for the public 1. How many patrons per month receive computer literacy training? | 10 |

THE USE OF LIBRARY TECHNOLOGY IN NEW YORK STATE PUBLIC LIBRARIES

| IAME OF LIBRARY: Mynderse Library System: Finger Lakes Library System | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 'ERSO | ON COMPLETING FORM: Michael Caraher PHONE: (315) 568-8265 AREA CODE NUMBER | | | | | | | | | | | | |
| | YOU ARE REQUIRED TO RETURN THIS FORM WITH THE ANNUAL REPORT | | | | | | | | | | | | |
| for tond i | RUCTIONS: This survey requests information on the use of computers in public libraries and library systems in the state. The purpose of this survey, a computer is defined as any central processing unit, with either online or offline operations its related peripheral equipment. Contracted computer services are those which the library purchases from library nets, cooperative library organizations, commercial organizations, etc. A separate survey form should be completed for each ary facility (i.e., each branch should complete a form). | | | | | | | | | | | | |
| ī. | Does your library use computers in providing library services? YES X NO | | | | | | | | | | | | |
| II. | Does your library use computers indirectly by contracting for computer services? YES X NO | | | | | | | | | | | | |
| | IF THE ANSWERS TO QUESTIONS I AND II ARE NO, YOU ARE NOT REQUIRED TO COMPLETE THE REMAINDER OF THIS SURVEY | | | | | | | | | | | | |
| III. | Does your library use an online bibliographic data base? Please enter an "X" to indicate which one(s): OCLC MILCS RLIN UTLAS OTHER Please describe: | | | | | | | | | | | | |
| IV. | How many of the library's bibliographic records for monographs are in machine readable form? A. How many holdings do these machine readable bibliographic records for monographs represent? | | | | | | | | | | | | |
| | B. How many of the library's machine readable bibliographic records for monographs are in MARC format? | | | | | | | | | | | | |
| • | C. How many of the library's bibliographic records for monographs are NOT in machine readable form? | | | | | | | | | | | | |
| V. | How many of the library's bibliographic records for serials are in machine readable form? | | | | | | | | | | | | |
| | A. How many holdings do these machine readable bibliographic records for serials represent? | | | | | | | | | | | | |
| • | B. How many of the library's bibliographic records for serials are NOT in machine readable form? | | | | | | | | | | | | |

VI. For each computerized service or activity performed ONLINE enter "x" in column a,b or c depending on the type of computers used. For each computerized service or activity performed OFFLINE enter "x" in column d,e or f. For contracted services for any of the computerized services or activities performed enter "x" in column g.

| | COMPUTER | | | | | | |
|--|--------------|----------|----------------------|--------------|-------------|----------------------|-------------------------------|
| Computerized Service | ONLINE | | | OFFLINE | | | <u> </u> |
| | Micro (a) | Mini (b) | Main Frame (c) | Micro (d) | Mini (e) | Main Frame (f) | Contracted Services (g) |
| ACQUISITIONS | | | | | | | |
| PUBLIC ACCESS CATALOG | | | | | | | |
| COMPUTER OUTPUT MICROFILM (COM) CATALOG | | | | | | | |
| REPERENCE | | | | | | | |
| CIRCULATION | | | | | | | |
| INTERLIBRARY LOAN | | | | - | | | |
| SERIALS CONTROL | | | | | | | |
| ADMINISTRATIVE USES | | | | | | | |
| CATALOGING | | | | | | | |
| OTHER: (please specify) | | | | | | | |

Reference

Seriale Control

DEFINITIONS: Equipment or devices under the control of the central processing unit. The input data enters the computer directly from the Online point of origin or the output data is transmitted directly to where it is used. Equipment or devices not under the control of the central processing unit. Offline A descriptive entry for a single title. Title is a term used to designate a publication which forms a separate whole, Bibliographic Record whether issued in one or several parts. An identifying entry for each copy, volume or item owned by the library which is attached to one bibliographic record. For Holdings Record the purposes of this survey, synonymous with a "local data record". Records entered in a format (usually on magnetic tape) which a computer can recognize directly. Machine Readable For the purposes of this survey, synonymous with a book. Bound volumes of periodicals and newspapers are not considered Honograph Ordering or purchasing books, periodicals and other library materials and equipment. Acquisitions A catalog of bibliographic records in machine readable form, permitting interactive access through terminals in direct, con-Public Access Catalog tinuing communication with the computer. Access is typically through suthor, title, subject, book number or a combination of these. A library catalog generated by a microfilm printer that will take output directly from the computer. CON Catalog Locating, researching, and supplying specific information for library patrons (includes data base services, information and

referral files, special indexes, etc.)

All functions of acquiring, maintaining and recordkeeping on all serials.