2400566010
MICHAEL CARAHER, DIRECTOR.
MYNDERSE LIBRARY
31 FALL STREET
SENECA FALLS, NY 13148
V SENECA FALLS

ANNUAL LIBRARY REPORT FOR THE YEAR ENDING DECEMBER 31, 1990

OFFICIAL COPY
TO BE SENT TO
DÍVISION OF LIBRARY
DEVELOPMENT
STATE LIBRARY
ALBANY, N. Y. 12230

| Community Seneca Falls | Name of Director Michael Caraher |
|--|---|
| Name of Library Mynderse Library | Is Director Certified? No X Yes Cert.# |
| Street Address 31 Fall Street | Name of President of Library Board Edward E. Chase |
| Mailing Address (If different from above) | PUBLIC SERVICE OUTLETS: |
| <u> </u> | # of Branches (PO-2) O |
| County Seneca Zip Code 13148 | # of Deposit Stations, Reading Centers, etc. (PO-3) |
| Telephone# (315, 568-8265 Telefax# (315, 568-8265 | # of Bookmobiles Operated (PO-4) 0 |
| Population Chartered to Serve (LC) 7,466 | # of Stops: Public Service, School, Other(Specify) |
| Type of Library: Association (X) Public () | Is the Library a Federal Documents Depository? No X Yes (FDP) |
| Area Chartered to Serve: Town () Village XX City () | Year Established |
| School District () County () Other () | Is the Library a State Documents Depository? No X Yes (SDP) |
| Names of School Districts in the library's chartered service area: | Year Established |
| Seneca Falls Central School District | Federal Employer Identification Number 16-6075457 |
| | |
| | |
| Name of Library System Finger Lakes Library | FOR LIBRARY DEVELOPMENT USE ONLY: |
| System | TAX VALUE (LF) |
| | |

PUBLIC SERVICE HOURS

| | Winter | (Dates: Fr | om Sept | To J | une) | Summer | (Dates: F | rom July | То А | ug.) |
|--------------|--------|------------|------------|--------------------------|-------------|--------|-------------|-------------|----------|-----------|
| MAIN LIBRARY | | A.M. | P | .м. | Total Hours | | 4.М. | | .М. | Total Hou |
| | From | То | From | То | ļ | From | То | From | То | |
| Sunday | | | | | | | | | | |
| Monday | | | 2;7 | 5;9 | 5 | | | 2;7 | 5;9 | 5 |
| Tuesday | | | 2;7 | 5;9 | 5 | | | 2;7 | 5;9 | 5 |
| Wednesday | 10 | noon | 2;7 | 5;9 | 7 | 10 | noon | 2;7 | 5;9 | 7 |
| Thursday | | | 2;7 | 5;9 | 5 | | | 2;7 | 5;9 | . 5 |
| Friday | | _ | 2;7 | 5;9 | 5 | | | 2;7 | 5;9 | 5 |
| Saturday | | | 2 | 5 | 3 | | | | | |
| | | Total | MAIN Libra | ry Hrs. | 30 | | Total | Main Librar | y Hrs. | 27 |
| | | Total | BRANCH H | Irs. | | | Total | BRANCH H | īrs. | |
| | | Total | воокмов | ILE Hrs. | | : | Total | воокмов | ILE Hrs. | |
| | | , WEE | KLY TOTAL | (LG) | 30 | | WEE | KLY TOTAL | | 27 |

| | | INTERLIBE | RARY A | AND AGENCY COOPE | RATIO | 1 | Number of Interlibrary Loan Requests Forwarded: |
|-------------------------------------|------|---------------|--------|-----------------------------------|-------|------------------|---|
| NUMBER OF: | By S | Materials Bor | | n Interlibrary Loan k Loans to | | ed on library | To System1,365 |
| | | quest | | ment Collection | Loan | • | |
| Books | LH | 1,078 | LO | 431 | mc | 159 | To Other Libraries and Agencies O |
| Serials | LI | 28 | lp | | md | | Total 1,365 |
| Films, Filmstrips, under | IJ | 167 | LQ | 442 | me | | Number of Interlibrary Loan Requests Filled 1,280 |
| Recordings (discs and tapes) | LK | 2 | LR | 295 | mf | | Number of Books Rented (do not include rental |
| Materials for the Print Handicapped | LL | | ls | | mg | | volumes later purchased by library) O |
| Other Nonbook Materials | LM | 5 | It | | mh | | Number of Audiovisual Materials Rented |
| Total | ln | 1,280 | lu | 1168 | MI | 159 | 0 |

HOLDINGS AND CIRCULATION

| | | | | | | | | BOOK ST | OC | X | | | | | | | | |
|---------------------|-----|------------|------|-------|-----|-----------|-----|---------|-----|---------|------|-------|-----|----------|--------|-------|----------|----------|
| | 5 | | | | | | | | | | | | | | | | | |
| | | Holdings - | 12/3 | 31/89 | | Purchases | and | Gifts | | Withdra | wals | | | Holdings | - 12/3 | 31/90 | ; . | lation |
| ADULT | Tit | les | Vol | umes | Tit | les | Vol | umes | Tit | les | Vo | lumes | Tit | es | Volu | ımes | Jan 1 | - Dec 31 |
| Fiction | aa | 5790 | ah | 5827 | ao | 369 | av | 379 | bc | 0_ | bj | 0 | bq | 6159 | вх | 6206 | | 12,954 |
| Nonfiction | ab | 8055 | ai | 8415 | ap | 227 | aw | 316 | bd | . 0 | bk | 35 | br | 8282 | BY | 8696 | <u> </u> | 4,538 |
| Total | ac | 13845 | aj | 14242 | aq | 596 | ax | 695 | be | 0 | bl | 35 | bs | 14441 | bz | 14902 | cg | 17,492 |
| JUVENILE Fiction | ad | 1793 | ak | 1831 | ar | 170 | ay | 184 | bf | 0 | bm | 0 | bt | 1963 | ca | 2015 | | 6,818 |
| Nonfiction | ae | 1616 | al | 1627 | as | 103 | az | 105 | bg | 0 | bn | 0 | bu | 1719 | cb | 1732 | | 2,419 |
| Total | af | 3409 | am | 3458 | at | 273 | ba | 289 | bh | 0 | bo | 0 | bv | 3682 | СС | 3747 | cj | 9,237 |
| Total Books | ag | 17254 | an | 17700 | au | 869 | вв | 984 | bi | 0 | bp | 35 | bw | 18123 | cd | 18649 | ck | 26,729 |

| | | | | | S | ERIALS COLL | ECTION | | | | |
|-------------------------|----------|-----------------------------------|----|-------------------------------|----|-----------------------------|-----------|--------------------------|------------|-----------------------|-----------------------|
| | _ | dings - 12/31/89 Bibliographic | | chases & Gifts bliographic | | Vithdrawals ibliographic | | Holdings - liographic | Curr | | Circulation |
| Doriodianla | | Volumes 422 | - | Volumes 65 | df | Volumes 64 | Vol dn | <u>423</u> | Subs di | cription Titles 65 | Jan 1-Dec 31 1,546 |
| Periodicals Newspapers | cp cq | 7 | су | 3 | dg | 2 | do | 8 | dk | 3 | |
| Other Serials | cr | | cz | | dh | | dp | | / dl | | |
| Total Serials | cs | 429 | da | 68 | di | 66 | DQ | 431 ` | DM | 68 | du 1,546 |

NONBOOK MATERIALS

| AUDIO- | | Holdings - | 12/3 | 31/89 | | Purchases | & C | | | Withdray | | | <u> </u> | Holdings - | - 12/3 | 31/90 | | | |
|--|------|-------------|------|-------|------|-----------|-----|-----|------|----------|-----|-----|----------|------------|--------|-------|-----|------------|----|
| VISUAL | Phy | sical | | | Phy: | sical | | | Phy | sical | | | Phy | sical | | | C | rculation | |
| MATERIALS | Iter | ns | Tit | les | Iten | ns | Tit | les | Iter | ns | Tit | les | Iten | 18 | Tit | les | Jan | 1 - Dec 31 | |
| Films | dv | 0 | ea | | ek | 0 | ер | | ez | 0 | fe | | FO | 0 | ft | | | | ~~ |
| Filmstrips | dw | 0 | eb | | el | 0_ | eq | | fa | 0 | ff | | FP | 0 | fu | | | | |
| Slides | dx | 0 | ec | | em | 0 | er | | fb | 0 | fg | | fq | 0 | fv | | | | |
| Recordings | dy | 1 | ed | 1 | en | 0 | es | | fc | 0 | fh | | FR | 1 | fw | 1 | | 481 | - |
| Video: Cassettes | va | 99 | vc | 95 | vg | 25 | vi | 24 | vm | 0 | vo | 0 | vs | 124 | vu | 119 | | 3,684 | _ |
| Discs | vb | 0 | vđ | | vh | 0 | vi_ | | vn | 0 | vp | 0 | VT | 0 | vv | | | | |
| Other (Specify) | xa | | хb | | хс | | xd | | хe | | xf | | xg | | xh | | | | |
| | | | | | | | | | | | | | | | | · | | | |
| Total | dz | 100 | ee | 96_ | EO | 25 | et | 24 | fd | 0 | fi_ | 0 | FS | 125 | fx | 120 | GH | 4,165 | L |
| MATERIALS F THE PRINT HANDICAPPE | | | | | | | | | | | | | | | | | | | |
| Talking Books | gi | 497 | gm | 253 | gu | 110 | gy | 33 | hg | 0 | hk | 0 | HS | 607 | hw | 286 | | 919 | - |
| Braille <u>Material</u> | gj | 0 | gn | | gv | 0 | gz | | hh | 0 | hl | | ht | 0 | hx | | | : | _ |
| Other (Specify) | gk | | go | | gw | | ha | | hi | | hm | | hu | | hy | | | | - |
| Total | gl | 497 | gp | 253 | gx | 110 | hb | 33 | hi | 0 | hn | 0 | HV | 607 | hz | 286 | ih | 919 | _/ |

| | | | | OTHER N | IONBOOK | MATERIALS | | | | | |
|--|-----|----------------|-------|---------|------------------|-----------|------------|----------|----|-----------|--------------------|
| | | | | PH | <u>IYSĮCAL I</u> | TEMS | | | | Circula | tion Dec 31 |
| | Hol | dings 12/31/89 | Addit | ions | Withd | irawais | Holdings | 12/31/90 | | аш 1 - | |
| Pamphlets | ij | 58 | it | 0 | jd | 0 | jn | 58 | | | |
| Documents | ik | | iu | | je | | jo | | | | |
| Catalogs | il | | iv | | if | | ip | | | | |
| Manuscripts | im | 3 | iw | · 0 | jg | 0 | iq | 3 | | | |
| Sheet Music | in | · | ix | | jh | | jr | | | | |
| Maps | io | 96 | iy | 6 | ji | 0 | js | 102 | | | 88 |
| Pictures & Photographs | ip | | iz | | ji | | it | | | | |
| Framed Pictures | iq | 9 | ja | 0 | jk | 0 | ju | 9 | | | |
| Microcomputer Software | ms | 25 | mt | 0 | mu | 0 | mv | 25 | | | |
| Hearing Impaired Other (Specify) Devices | ir | 6 | jb | . 0 | jl | 0 | jv | 6 | | | 9 |
| AV Equipment Bi-Fokal Kits | | | | | | | | | | <u></u> - | 2 4 |
| Total | is | 197 | ic | 66 | jm | 0 | JW | 203 | | kg | 23 |
| TOTAL NONBOOK | ka | 197 | kb | 6 | kc . | 0 | kď | 203 | | kh | 23 |
| GRAND TOTAL HOLDINGS | ki | 20,015 | | | | GRAND TO | OTAL CIRCU | LATION | кл | 3 | 3,382 ^v |
| (CD+DQ+FS+HV+JW) | | | | | | (CK+DU+ | -GH+IH+KC | 3) | | | e de la company de |

OFFICERS AND TRUSTEES

List Information for Calendar Year 1991 (If more sheets are needed, xerox this page; use as continuation page.)

| Library Name Mynderse | Library Name of Director M | ichael Car | aher | |
|---|--|------------|---|----------------------|
| ADDRESS LISTING | | | | |
| NAME | COMPLETE HOME ADDRESS (Include Zip Code) | PHONE | OFFICE HELD | DATE TERM EXPIRES |
| Edward E. Chase | 1 Leland Drive, Seneca Falls, 13148 | 568-5179 | President | 1991 |
| Janice Day | 2837 Old State Road, Seneca Falls 1314 | 8568-2117 | Vice- President | 1991 |
| Frances Hyatt | 91 Cayuga Street, Seneca Falls, 13148 | 568-8558 | Secretary | 1993 |
| David Brophy | 286 Fall Street, Seneca Falls, 13148 | 568-2391 | Treasurer | 1992 |
| David Seidman | 146 Cayuga Street, Seneca Falls, 13148 | 568-4161 | Vice- Treasurer | 1993 |
| Dennis Bender | 15 Daniels Street, Seneca Falls, 13148 | 568-5359 | | 1992 |
| Samuel Dickieson | 10 Daniels Street, Seneca Falls, 13148 | 568-6958 | | 1993 |
| William Ottemiller | 137 Cayuga Street, Seneca Falls, 13148 | 568-8271 | | 1991 |
| Duane Snyder | 5 Washington St., Seneca Falls, 13148 | 568-5423 | | 1992 |
| | | | | |
| | | | | |
| NUMBER OF TRUSTEES' M | EETINGS HELD DURING THE 1990 CALENDAR YEAR | 6 | | |
| Usual scheduled date and ho Second Tuesday of the mor | ur of meetings (for example: oth at 8:00 p.m. or give specific dates) First Wednesday | of every | other month | at 4:30 p.n |
| RECORD OF TRUSTEE AC Latest year of formal trustee a | CIONS YEAR | • | | |
| c. written budget request d. written policies for ope | to appropriate funding agency/source eration of the library plishments and activities to the community 1983 1983 1983 1983 | re | no action has eve ecord a zero (0) in plumn for that item | the "year" |

LIBRARY SERVICES

| 1. | Services for a typical week: | Attendance in library during a typical week | (N1) 435 (N2) 36 |
|-----|---|---|-----------------------|
| | | Reference transactions during a typical week | (N3) 30 |
| 2. | Total number of reference ques | tions answered during the year | (N4) <u>936</u> |
| 3. | Does the library distribute print | ted information to the public describing the library's policies and services? | (N5) Yes <u>X</u> No |
| 4. | Does the library offer programs | attended by the public? | (N6) Yes No <u>X</u> |
| 5. | Does the library periodically me | easure the effectiveness of the collection in meeting community needs? | (N7) Yes No <u>X</u> |
| 6. | Number of periodical titles reta | ined in backfiles for the following periods: | 4.4 |
| | Over 5 years but not in | definitely | (N9) |
| 7. | Does the library maintain regist | ration files? | (N11) Yes X No |
| 8. | Does the library provide service (homebound persons, persons in | s to persons who cannot visit the library nursing homes, etc)? | (N12) Yes X No |
| 9. | Does the library have a building handicapped person in a wheeld | g entrance which is physically accessible to the chair? | (N13) Yes No <u>X</u> |
| 10. | Does the library have a restroo | m available for use by the public in the facility in which the library is located?. | (N14) Yes X No |
| 11. | Does the library have a photoco | opier available for use by the public? | (N15) Yes <u>X</u> No |
| 12. | Does the library have a microfo | orm/microfilm reader available for use by the public? | |
| 13. | Does the library have one or m | ore microcomputers? | (N17) Yes <u>X</u> No |
| | If yes, indicate total number of: | Microcomputers with 48K or more memory | (N18) |
| ŕ | | Modems | 2 |
| | | Printers | 1 |
| | | Microcomputers included in the above that are intended for public use | . (N21) |
| 14. | Does the library use a compute | rized circulation system? | . (N22) Yes No X |
| | If yes, which one? | | . (N2.3) |

LIBRARY PERSONNEL 1990

| | | Number | of Pos | sitions Fi | lled as | of 12-31- | 90 | | | | in this titl | | For th | Range is Title |
|-----------------------------|-----------|----------|--------|------------|---------|-----------|------|-------|-----|--|--------------|-------|--------------|-------------------|
| TITLE | | r | | | | | | | | | Bachelors | Other | Beginning | Maximum |
| | (1) | | | (0) | | ****** | | (F) (| MLS | | Degree | | | |
| LIBRARIAN SERIES | 1990 FTE | (2) | | (3) | | FTE | | (5) ø | | than | | | | |
| (Certified Librarians Only) | Positions | Full-7 | | Part- | | Part- | | Totai | | MLS | | | | |
| (00) | Budgeted | Female | Male | Female | Male | Female | Male | FTE | (6) | (7) | (8) | (9) | | |
| Lib. Dir. V | | | | | | | | | | | | | | |
| Lib. Dir. IV | | | | | | | | | | | | | | |
| Lib. Dir. III | | | | | | | | | | ·· · · · · · · · · · · · · · · · · · · | | | | |
| Lib. Dir. II | | | | | | | | | | | | | | |
| Lib. Dir. I | | | | | | | | | | | | | | |
| Ass't Lib. Dir. III | | | | | | | | | | | | | | |
| Ass't Lib. Dir II | | | | | | | | | | | | | | |
| Ass't Lib. Dir. I | | | | | | · | | | | | | | | |
| Libn. (Dept. Head) IV | | | | | | | | | | | | | | |
| Libn. (Specialized | | | | | | ł | | | | | | | j | |
| Services) IV | | | | | | | | | ļ | | | | | |
| Libn. IV | | | | | | | | | | | | | | |
| Libn. (Dept. Head) III | | | | | | | | | | | | | | |
| Libn. (Ass't Dept. | | } | | | | | | | j i | · · · | | | | |
| Head) III | | | | | | | | | | | | | | |
| Libn. (Specialized | | ľ | | | | | | | | | | l | İ | |
| Services) III | | | | | | | | | | | | | | |
| Libn. II | | <u> </u> | | | | | | | | | | | | |
| Libn. (Specialized | | | | | | | | | | | j | j | | |
| Services) II | | | | | | | | | | | | | | |
| Libn. I | | | | | | | | | | | | | | |
| Other Libn. (Specify) | | | | | | | | | | | | | | |
| Other Blom (Press) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Report Salar | y in |
| TOTAL | | | | | | | | | | | | | Code L7410. | |

LIBRARY TECHNICIAN SERIES

| Library Director | 1 | | 1 | | | 1 | 1 | | |
|----------------------------------|---|----------------|---|------|---|---|-------|------|----------------------------------|
| Library Director Other (Specify) | | | | | | | | | |
| | | - | | | - | | | | Danast Calani in |
| TOTAL | 1 | | 1 | | | 1 | 1 | | Report Salary in Code L7410.142A |

 $[\]psi$ Column 5 = Total of Column 2, Plus Total of Column 4

LIBRARY PERSONNEL - 1990 SUPPORT SERIES

| | (1) | 1 | | Number of | Positions | Filled as of 1 | 12-31-90 | | Salary | Range |
|--|--|-----------|------|--|-----------|----------------|----------|--------------|------------------------|-----------------------|
| | 1990 FTE | | 2) | (3) |) | FTE | (4) | (5) Ø | | |
| TITLE | Positions | | Time | Part-T | | Part- | | Total FTE | Beginning | Maximun |
| | Budgeted | Female | Male | Female | Male | Female | Male | FIE | Deginning | 1.114.44.4 |
| CLERICAL STAFF SERIE | S | | | •• | | | | | | T |
| Chief Library Clerk | | | | | | | | | | |
| Principal Library Clerk | | | | | | _ | | | | |
| Senior Library Clerk | | | | <u> </u> | | | | | _ | 1 |
| Library Clerk | 1 | | ě | 1 | | •6 | | •6 | | - |
| Library Clerk Senior Library Typist | | | | <u> </u> | | | | | | - |
| Typist | | | | | | | | | | |
| Page | | | - | | <u> </u> | | | | | |
| Other (Specify) | | | | | | | | | | + |
| · · · · · · · | | | | | | | | | Barrant Co | lon: in |
| | | | | | | | | | Report Sa Code L741 | 141 M |
| Subtotal | 1 | | | 1 | | .6 | | .6 | Code L/41 | 0.1421) |
| OTHER SUPPORT STAFF | | | | | | | | | | 1 |
| Specify | | | | | | | | | | |
| . , | | | | | | | | | | |
| | | | | | | | | | Deport S | low in |
| | | | | | | | | | Report Sa Code L74 | 11aly III |
| Subtotal | | | | | | | | | Code L/4 | 10.143 |
| BINDERY STAFF | | | | | | | | | | |
| Specify | | | | | | | | ļ | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | Report S Code L74 | alary III |
| Subtotal | | | | | | | | | Code L7 | 410.142C |
| BUILDING MAINTENANG | CE AND OPERAT | ION STAFF | | | | | | | | |
| Janitors | 1 | | | | 1 | | .5 | .5 | | |
| Guards | | | | | | | <u> </u> | <u> </u> | | |
| Others (Specify) | | | | | | | | <u> </u> | | |
| | | | | | | | | <u> </u> | | |
| | | | l | | | | ١ | | Report S | Salary in |
| Subtotal | 1 | | | 1 | 1 | | •5 | .5 | Code L7 | Salary in 410.142D |
| TOTAL SUPPORT STAF | | | | | | | | | | |
| TOTAL SUPPORT STAT | 2 | | | 1 1 1 | 1 | .6 | •5 | 1.1 | | |
| ************************************** | ······································ | | | <u></u> | | | LUNTEERS | | | |
| | | | | | • | | | 1 0 | | |

 ϕ Col. 5 = Total of Col. 2 Plus Total of Col. 4

Please record the number of hours per work used to compute FTE (Full-time equivalent) for Library Personnel for Col. 1, Col. 4 and Col.5:30_____ Hour Work Week.

ADDITIONAL PERSONNEL DATA

| HOURS AN | <u>D SALARIES</u> | |
|----------|--|--|
| 1. | Number of hours a full-time staff member worked per week in 1990 (HS1) | |
| 2. | What will be the 1991 entry-level annual salary for a full-time certified librarian with an MLS | |
| | and no experience? \$(HS2) | |
| 3. | How many hours did the Library Director work per week in 1990? (HS3) | |
| 4. | What was the 1990 current annual salary for the Library Director? | |
| 5. | How many hours will the Library Director work per week in 1991? (HS5) | |
| 6. | What will be the 1991 annual salary for the Library Director? \$19,995 (HS6) | |
| EDUCATIO | N LEVEL OF DIRECTOR | |
| 1. | Does the Library Director hold a Master's Degree in Library and Information Science? Yes No x | |
| 2. | Enter X in the space which indicates the highest level of education the Library Director has attained. | |
| | a High School Diploma/GED | |
| | b Two Years College (Associates) | |
| | c Four Years College (Bachelors) | |
| | d Graduate School - Master's Degree - Library and Information Science | |

Graduate School - Doctorate - Library and Information Science

e.

f.

g.

h.

Graduate School - Master's Degree - Other Field (Specify) ____Elementary Education

Graduate School - Doctorate - Other Field (Specify)

Other than any of the above (Please explain)

CONTRACTS

with

OTHER LIBRARIES AND/OR LIBRARY SYSTEMS IN NEW YORK STATE

| Below, list each contract NAME OF CONTRACTOR | RECEIPTS Construction of the construction of t | EXPENDITURES (for services purchased, Code L7410.436 Operating Fund) |
|---|--|--|
| · | \$ | \$ \$ |
| | \$ \$ | \$ |
| | \$ \$ | \$ \$ |
| | \$ | \$ |
| | \$ \$ | \$ \$ |
| | \$ | \$ |
| | \$ \$ | \$ |
| | \$ \$ | \$ \$ |
| TOTAL | \$ | \$ |

The University of the State of New York The State Education Department Division of Library Development Cultural Education Center - Room 10B41 Empire State Plaza Albany, New York 12230

| NAME OF LIBRARY OR SYSTEM Mynderse I | uulary | | NAME OF DIRECTOR Michael T. Caraher |
|---|--------------|-------------------|-------------------------------------|
| LOCATION 31 Fall St | | | NAME OF TREASURER David J. Brophy |
| Seneca Fal | ls, New York | | 0.000 A 000 |
| | OPERATI | NG FUND REP | ORT 1990 |
| | | - Jan.1 - Dec. 31 | (Round to nearest whole dollar) |
| LOCAL PUBLIC FUNDS | Code | | |
| County(ies) | . 002A | | |
| Town(s) Seneca Falls | | 5,000 | |
| Village(s) Seneca Falls | . 002C | 2,300 | |
| City of | . 002D | | |
| School District of Seneca Falls | . 002E | 5,000 | |
| Other (Specify) | . 002F | | |
| TOTAL LOCAL PUBLIC FUNDS | . 002 | | 12,300 |
| SYSTEM CASH GRANTS - MEMBER LIBRARY | 1.0540 | 5.795 | |
| Cash grants other than LLIA | L2760 | 1027 | |
| Cash derived from LLIA | L3840A1 | 1031 | 6832 |
| TOTAL SYSTEM CASH GRANTS | | | <u> </u> |
| STATE AID MEMBER LIBRARY ONLY | | | |
| MEMBER LIBRARY ONLY | | | |
| Other than LLIA (Specify) | L3840A2 | | |
| EVETEM HEADOHADTEDS ONLY | . L3840AZ | | |
| SYSTEM HEADQUARTERS ONLY Local Library Incentive Aid: | | | |
| Kept for headquarters | L3840B1 | | |
| Distributed to members | | | |
| Total LLIA | L3840B | | |
| Annual Aid | L3840C | | |
| Central Library Development Aid | L3840D | | |
| Central Book Aid | | | |
| NYPL - The Research Libraries | L3840F | | |
| Special Grants | L3840G | | |
| Institution Library Grant | L3840H | | |
| Coordinated Outreach Grant | L3840J | ···· | |
| Regional Automation | | | |
| Pub. Lib. Sys. Automation | • | | |
| Total Automation | L3840K | | |
| Correctional Facilities Aid | L3840L | | |
| Other (Specify) | L3840M | | |
| TOTAL STATE AID | L3840 | | |

OPERATING FUND RECEIPTS - Jan. 1 - Dec. 31 (cont'd)

| FEDERAL AID - SYSTEM HEADQUARTERS ONLY Library Operation LSCA Title I Title III Total LSCA | L4840A L4840B L4840C | ··· | |
|--|----------------------------|--|--|
| <u>ESEA</u> | L4840D | | |
| Other (Specify Act and Title) | L4840E | | |
| TOTAL FEDERAL AID | L4840 | | |
| IOIAL FEDERAL AID | 1.4040 | | _0 |
| CONTRACTS WITH PUBLIC LIBRARY AND/OR PUB | LIC LIBRA | RY SYSTEMS | |
| IN NEW YORK STATE | | | |
| Free Association Libraries | L2080 | | |
| Other Than Free Association Libraries | 010 | | |
| TOTAL CONTRACTS | 012 | - | -0- |
| OTHER RECEIPTS | | | |
| Gifts and Endowments | L2705 | 5,821 | |
| Income from Investments | | | |
| Interest and Earnings | L2401 | 4,124 | |
| Endowment and Trust Fund | L2755 | 12,373 | |
| Proceeds from Sale of Property | | | |
| Real Property | L2660 | | |
| Equipment | L2665 | ************************************* | |
| Refunds | L2701 | | |
| Sale of Scrap and Excess Materials | L2650 | | |
| Sale of Instructional Supplies - | 22030 | | |
| Unneeded Books | L2670 | 442 . | |
| Library Charges - Fines and Rentals | L2082 | 937 | |
| Rental of Real Property | L2410 | 287 | |
| Rental of Real Property - Other | 22.10 | | |
| Governments | L2412 | | • |
| Equipment Rental | L2414 | 1,280 | |
| Commissions | L2450 | | |
| | L2680 | | |
| Insurance Recoveries Other Compensation for Loss | L2690 | | |
| Other Compensation | L2770 | 13.184 | |
| Other (Specify) United Way Membersup) TOTAL OTHER RECEIPTS | 009 | | 18,448 |
| 1011m officer committee y | | - | The second secon |
| TOTAL RECEIPTS | 011 | • | 57,580 |

| NAME | Mynderse Libr | ary | LOCATION | Seneca Falls, New York | |
|--|---------------|-------------------------|------------------------|------------------------|---|
| | OPE | RATING FUNDS | RECEIPTS - Jan. 1 - De | ec. 31 (cont'd) | |
| BUDGET LOANS | TOTAL | 013 | | | |
| TRANSFERS From Capital Fund (Same as 140510.0 Pg. F. | 10) | L2850 _ | | | |
| (Same as H9510.9, Pg. F- From Other Funds (Specify) | 10) | 017 _ | | | |
| TOTAL TRANS | FERS | | | | |
| BALANCE - JANUARY 1, 1990 (Same as code 999 of previous Cash Temporary Investments | | 001A _ 001B _ 001 | 64,618 | 64,618 | |
| TOTAL BALANCE TOTAL RECEIPTS, LOANS, TI (Must agree with Code 998, Pg | | | | | _ |

| CERTIFICATION | | | | |
|---|-----------------|------------|---------------------|----------------------------|
| I hereby certify that this is a true and accurate report and that this library system is operate of the Education Law and the Regulations of the Commissioner of Education. | ing under its a | pproved pl | an of service in ac | cordance with the provisio |
| Dand Signature of Board President or Treasurer | Date | 1/20 | 9 👂 | |
| Michael Caraler Signature of Director | Date | 1/20 | 191 | |
| Fiscal Year January 1, 1990 to December 31, 1990 | | | | |
| Date Last Audit Performed | | | | |
| Please check type of Audit: () City; () County; () State; () Private | | | | |
| Name of firm, if private | | | | |
| PLEASE BE SURE THAT <u>ORIGINAL SIGNATURES</u> OF THE <u>BOARD PRESIDENT</u> SUBMITTED TO LIBRARY DEVELOPMENT. <u>PHOTOCOPIED SIGNATURES ARE</u> | | | ND DIRECTOR A | APPEAR ON ALL COPIE |

F-4

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (Round to the nearest whole dollar)

| PERSONNEL COSTS | | |
|------------------------------------|---------------------------|--------------|
| SALARIES | | |
| Certified Librarians Series | L7410.141 | _ |
| Support Series | | |
| Library Technician | L7410.142A 19,600 | |
| Clerical Staff | L7410.142B 4,307 | |
| Bindery Staff | L7410.142C | |
| Building Staff | L7410.142D | |
| Total Support Series | L7410.142 | |
| Other Support Stoff | L7410.143 | |
| Other Support Staff TOTAL SALARIES | L7410.143 L7410.1 | - |
| IOIAL SALARIES | L/410.1 | 23,907 |
| EMPLOYEE BENEFITS | | |
| State Retirement | L9010.0 | |
| Private Retirement | L9022.8 | |
| Social Security | L9030.8 1.950 | |
| Workmen's Compensation | L9040.8510 | |
| Life Insurance | L9045.8 | |
| Unemployment Insurance | L9050.8 59 | |
| Disability Insurance | L9055.81.4.6 | • |
| Hospital & Medical Insurance | L9060.8 | |
| TOTAL EMPLOYEE BENEFITS | L9199.0 | 2.665 |
| TOTAL PERSONNEL COSTS | 190 | 26.572 |
| LIBRARY MATERIALS AND BINDING | 190 | |
| BOOKS | | |
| Microform | Ι 7410 410 Δ | |
| Nonmicroform | L7410.410A L7410.410B8 | |
| TOTAL BOOKS | L7410.410B8,8 8 | 8,816 |
| TOTAL BOOKS | D/410.410 | 0.010 |
| SERIALS | | |
| Periodical | | |
| Microform | L7410.413A | |
| Nonmicroform | L7410.413B 1,331 | |
| Total Periodicals | L7410.413C1,331 | |
| Other Scrials | | |
| Microform | L7410.413D | |
| Nonmicroform | L7410.413E | |
| Total Other Serials | L7410.413F | |
| TOTAL SERIALS | L7410.413 | <u>1.331</u> |
| | | |

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (cont'd)

| AV MATERIALS | | | | | |
|---|------------|--------------|-----|-------------------|---------------------------------------|
| Films, filmstrips, slides | | | | | |
| Recordings (cassettes, tapes, discs; | L7410.412 | | | | |
| (also video tapes and discs) | | | | | |
| AV Rental | L7410.417 | | | | |
| TOTAL AV MATERIALS | 205 | | | 0 | |
| OTHER NONBOOK MATERIALS | | | | | |
| Materials for the Print Handicapped | L7410.414 | | -0- | | |
| Itemized nonbook | L7410.415 | | | • | |
| Bookbinding | L7410.416 | 117 | | | |
| Other Miscellaneous (Specify) | | | | | |
| (| L7410.429 | | | | |
| Total | 415 | | 117 | _ | |
| TOTAL OTHER NONBOOK | 204 | • | | · //7 | |
| TOTAL LIBRARY MATERIALS & BINDING | L7410.42 | | | | 10,264 |
| TO THE BIDIC ICT IN THE INC. | 27.120.12 | | | • | · · · · · · · · · · · · · · · · · · · |
| GRANTS TO MEMBER LIBRARIES - | | | | | |
| SYSTEM HEADQUARTERS ONLY | | | | | |
| Cash Grants | | | | | |
| Total paid from LLIA | L7410.490A | | | | |
| Total paid from other System funds | L7410.490B | | | | |
| Total paid to central/cocentral libraries | <i></i> | | | | |
| under Ed. Law 273.1.b | L7410.490C | | | | |
| Total Cash Grants - Other than | <u></u> | | | | |
| LLIA (.490B + .490C) | L7410.490 | | | | |
| LLIA (.430B T .430C) | L/+10.+30 | • | | • | |
| Book Grants | L7410.495 | | | | |
| Other Grants | L7410.496 | • | | • | |
| TOTAL GRANTS | L7410.490 | • | | • | |
| IOIAL GRANIS | L/410.47 | | | _ | |
| CAPITAL EXPENDITURES FROM OPERATING FUN | <u>DS</u> | | | | |
| Bookmobile | L7410.201 | | | • | |
| Other Vehicles | L7410.202 | | | · | |
| All Other Equipment | | | | | |
| Audiovisual Equipment | L7410.203A | | | | |
| Other Equipment | L7410.203B | | | | |
| Total All Other Equipment | L7410.203 | - | | | |
| TOTAL CAPITAL EXPENDITURES | L7410.2 | • | | . - | -0- |
| From Local Public Funds 71PF | | | | • | |
| From Other Funds 710F | | | | | |
| Total (same as L7410.2) | | | • | | |
| | | | | | |

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (cont'd)

| OPERATION MAINTENANCE OF BUILDINGS | | 3,651 | i. |
|--|-----------|-------------|---|
| Fuel and Utilities | L7410.450 | • | |
| Custodial Supplies | L7410.451 | 106 | |
| Repairs to Buildings & Building Equipment | | | • |
| From Local Public Funds 72PF | | | |
| From Other Funds 720F 1620 | | | |
| Total | L7410.452 | 1_620 | |
| Rental of Quarters | L7410.453 | | |
| Insurance | L7410.454 | 1.476 | |
| Building Service Contracts | L7410.469 | 1 210 | |
| TOTAL OPERATION & MAINTENANCE | | ,,2.0 | |
| OF BUILDINGS | L7410.46 | | 8.063 |
| AUTOMOTIVE EXPENSES | | | |
| Operation of Bookmobiles | L7410.470 | | |
| Operation of Other Vehicles | | | |
| Maintenance of Bookmobiles | L7410.472 | | |
| Maintenance of Other Vehicles | L7410.473 | | |
| TOTAL AUTOMOTIVE EXPENSES | L7410.47 | | TO THE PROPERTY CONTINUES AND ADDRESS OF THE PARTY. |
| MISCELLANEOUS EXPENSES | | | |
| Office and Library Supplies | | 1,781 | |
| Telephone | L7410.431 | 896 | |
| TWX/Dataphone | L7410.432 | | |
| Postage and Freight | L7410.433 | 291 | |
| Publicity and Printing | L7410.434 | | |
| Travel | L7410.435 | <u> 187</u> | |
| Membership Dues | L7410.438 | | |
| Rental, Repair, and Maintenance of | | | |
| Office Equipment | L7410.439 | | |
| Professional Fees | L7410.437 | | |
| Contracts with Private Concerns | | | |
| Williams with I made wheelds | | | |
| for Processing | L7410.440 | | |
| for Processing | L7410.440 | | |
| | | 176 | 3.331 |
| for Processing Other (Specify) TOTAL MISCELLANEOUS EXPENSES CONTRACTS WITH PUBLIC LIBRARIES | 900 | 176 | 3.331 |
| for Processing Other (Specify) TOTAL MISCELLANEOUS EXPENSES | 900 | 176 | 3.331 |

OPERATING FUND DISBURSEMENTS - Jan. 1 - Dec. 31 (cont'd)

| DEBT SERVICE | NO POND DISBORGEN | ENTS - Jane 1 - Doc 51 (comed) | |
|---|------------------------|--------------------------------|----------------|
| PRINCIPAL Loans - Capital Purposes | L9710.6 | | |
| From Local Public Funds 73PF | L9/10.0 | | |
| From Other Funds 730F | | | |
| 7001 | | | |
| Loans - Budget | L9750.6 | | |
| From Local Public Funds 74PF | | | |
| From Other Funds 740F | | | |
| TOTAL PRINCIPAL | L9899.6 | | |
| TA IMPER TOM | | | |
| INTEREST | 1.0710.7 | | |
| Loans - Capital Purposes From Local Public Funds 75PF | L9710.7 | | |
| From Other Funds 750F | | | |
| 7501 | | | |
| Loans - Budget | L9750.7 | | |
| From Local Public Funds 76PF | , | | |
| From Other Funds 760F | | | |
| | 1 0000 0 | | |
| Loans - Short Term From Local Public Funds 77PF | L9770.7 | | |
| From Local Public Funds 77PF From Other Funds 77OF | | | |
| TOTAL INTEREST | L9899.7 | | |
| TOTAL DEBT SERVICE | L9899.0 | -0- | |
| | | | |
| TOTAL OPERATING FUND DISBURSEMENTS | 911 | 48.23 | 0 |
| TRANSFERS | | | |
| TRANSFERS TO CAPITAL FUND CODE H2810 | | | |
| From Local Public Funds 78PF | | | |
| From Other Funds 780F | | | |
| Total | L9550.9 | | |
| | | | |
| TRANSFERS TO OTHER FUNDS - IDENTIFY | | | |
| | L959 | | |
| TOTAL TRANSFERS | 956 | | |
| TOTAL DISBURSEMENTS AND TRANSFERS | 915 | | |
| BALANCE IN OPERATING FUND - December 31, 199 | | | |
| Cash 999A 73968 | | | |
| Temporary Inv. 999B | | | |
| Total | 999 | 73.968 | |
| TOTAL DISDLIDSEMENTS TO ANSSESSE & DALANCE | TE 000 (Must some with | ith Codo 018 Ba E 2) | 400 400 |
| TOTAL DISBURSEMENTS, TRANSFERS, & BALANC CAPITAL FUNDS REPORT FOLLOWS: YES NO | ב אאס (Must agree wi | ith Code 018, Pg. F-3) | <u>122,198</u> |
| CALITAL PURPS RELOKT PULLOWS. TES NO | A. / | | |

Interest and Earnings

Gifts and Donations

INTERFUND REVENUE

(Specify)_

LSCA Title II

Other (Specify)_

NONREVENUE RECEIPTS

Serial Bonds

Capital Notes

Installment Bonds

Sale of Investments

Obligations Issued

Advance from Other Funds

LOCATION Seneca Falls, New York Mynderse Library **CAPITAL FUND REPORT - 1990** CAPITAL FUND RECEIPTS - Jan. 1 - Dec. 31 (Round to nearest whole dollar) Code REVENUES FROM LOCAL SOURCES H2401 H2705 Premium and Accrued Interest on Borrowings H2710 Financing from Other Local Sources H2770 TOTAL REVENUE FROM LOCAL SOURCES H2799 Transfer from Operating Fund - Code L9550.9 H2810 STATE AID FOR CAPITAL PROJECTS State Aid Received for Construction H3893 FEDERAL AID FOR CAPITAL PROJECTS H4893A H4893B H4893 TOTAL FEDERAL AID H5000 H5075 H5085 Other Nonrevenue Receipts (Specify) H5095 H5710 H5720 Other Obligations (Specify) H5785 H5730 **Bond Anticipation Notes** H5740

CASH BALANCE - JANUARY 1, 1990 (Same as code H8067 of previous year)

Revenue Anticipation Notes

TOTAL NONREVENUE RECEIPTS

TOTAL CASH RECEIPTS

TOTAL REVENUES

TOTAL CASH RECEIPTS AND BALANCE

H8061

H5770

H5999 H6000

H8064 (Must agree with Code H8068, Pg. F-10).....

CAPITAL FUND REPORT - 1990

| CAPITAL FUND DIS | BURSEMENTS - | Jan. 1 - Dec. 31 (Round to | nearest whole dollar) | |
|--|---------------|----------------------------|-----------------------|---|
| OH III BIONE | Code | | | • |
| PROJECT EXPENDITURES | | | | |
| Construction | | | | |
| General Construction | H890.393 | | | |
| Heating and Ventilating | | | | |
| Plumbing | H890.395 | | | |
| Electrical | | | | |
| Other | H890.399 | | | |
| Total Construction | 741 | | _ | |
| Incidental Construction | | | | |
| Architect's Commission & Expenses | H890.345 | | | |
| Site Acquisition | H890.391 | ······ | | |
| Furniture and Equipment | | | | |
| Other Incidental Costs | H890.340 | | | |
| Total Incidental Construction | 742 | | _ | |
| Other Disbursements | | | | |
| Purchase of Buildings | H890.392 | | | |
| Interest | | | | |
| Books and Library Materials | H890.349 | | | |
| Total Other Disbursements | 743 | | - | |
| TOTAL PROJECT EXPENDITURES | 744 | | | |
| TRANSFER TO OPERATING FUND - | H9510.9 | | | |
| (Same as Code L2850, Pg. F-3) | | | | |
| NONPROJECT EXPENDITURES | | | | |
| Redemption of Bond Anticipation Notes | H9930.5 | <u></u> | | |
| Redemption of Revenue Anticipation Notes | H9970.5 | | | |
| Repayment of Advances from Other Funds | - | | | |
| Purchase of Investments | H9985.5 | | | |
| Other (Specify) | | | | |
| | H9995.5 | | | |
| TOTAL NONPROJECT EXPENDITURES | H9998.0 | | | |
| TOTAL DISBURSEMENTS AND TRANSFER | 745 | | | |
| CASH BALANCE - DECEMBER 31, 1990 | H8067 | | | |
| TOTAL CASH DISBURSEMENTS AND BALANCE | H8068 (Must a | gree with Code H8064, Pg. | F-9) | |



THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, N.Y. 12230

THE NEW YORK STATE LIBRARY DEVELOPMENT DIRECTOR, DIVISION OF LIBRARY DEVELOPMENT

November 1990

To:

Directors of Public Libraries

From:

Roberta G. Cade, Director

Subject:

Youth Services Survey - 1990

Your cooperation in filling out this brief questionnaire would be greatly appreciated. This information on circulation of juvenile books and juvenile and young adult programs will be used by the Division of Library Development to begin to establish the scope of youth services in relation to overall public library activities. We are frequently asked for this information by the Regents and by others interested in cooperative activities between public libraries and other institutions serving young people.

Data from this survey will be compared with related areas of the public library surveys done by the National Center for Education Statistics.¹ Public libraries can use the information to evaluate the level of service in relation to population, budgets, demographics, etc. Over a period of years, this information can be used to look at program growth, and cycles of usage by the community.

Please fill in the requested information from the data you have available for 1990. If you cannot supply this information because it is not available we will understand. These questions will be incorporated into the 1991 Public Library Annual Report. Please plan to collect this information in 1991, if you are not already doing so.

Thank you for your assistance with this. This form should be returned with your 1990 Annual Report.

¹Services and Resources for Children in Public Libraries, 1988-89 and Services and Resources for Young Adults in Public Libraries, U.S. Department of Education, Office of Educational Research and Improvement.

| Library Name Mynderse Library | | |
|--|---|---------------------|
| Name of Person Filling Out This Form Michael | Caraher | |
| | | |
| 1. <u>CIRCULATION OF JUVENILE BOOKS:</u> | Juvenile Fiction | 6,818 |
| | Juvenile Non-fiction | 2,419 |
| | TOTAL: | 9,237 |
| ("Juvenile" books are defined as those books in Adult or Adult. This includes materials such as p | · · · · · · · · · · · · · · · · · · · | - |
| 2. AGE DEFINITIONS: | | |
| CHILDREN: check one category | ages 14 and under ages 13 and under ages 12 and under other (specify) | <u> </u> |
| YOUNG ADULTS: check one category | ages 12 to 18 ages 13 to 18 ages 14 to 18 other (specify) | X |
| (Indicate the library's age definitions of Children category) | and Young Adults by checking t | he most appropriate |
| 3. PROGRAM SESSIONS FOR CHILDREN AND | D YOUNG ADULTS: | |
| Number of program sessions for | Children | 1 |
| Number of program sessions for | Young Adults | 0 |
| | TOTAL: | 1 |
| (Use the library's definition of Children and Young a 6-week storytime series would be 6 sessions. Co reading program. If a summer reading club is spo count it as 1 session.) | unt each program session held as | part of a summer |
| 4. PROGRAM ATTENDANCE FOR CHILDREN | AND YOUNG ADULTS: | |
| Attendance at programs for Child | Iren | 520 |
| Attendance at programs for Your | ng Adults | 0 |
| | TOTAL: | 520 |
| | | |

(Count attendance at each session in a series of programs, even if it is the same group. If a summer reading club is sponsored but no individual programs are held, count the total number of children and young adults signed up. Count adults who attend children's and young adult programs.)