Place Seneca Falls, N. 9. Name of library Mynderse
Name of librarian Ruth D. Merrill Date appointed Jan. 1, 1943.
Population served 6452 Date of founding 1891
Location: Street address 31-33 Fq II Street
Government unit or district of support: (underline) city, county, town, school district, village
other

ANNUAL LIBRARY REPORT FOR YEAR ENDED DECEMBER 31, 19 45

To the New York State Education Department

Part 1

Library Hours Is library open for stated hours each of the 52 weeks of the year? ... During what hours is the library open? Summer schedule Winter schedule (inclusive dates Sept - June) (inclusive dates July - august-) Monday 7-9 PM. Monday 2-5 P.M. Tuesday 2-5 PM. Tuesday 2-5 P.M. 7-9 P.M. Wednesday 7-9 P.M. Wednesday 2-5 P.M. 7-9 P.M. Thursday 2-5 P.M. Thursday 2-5-P.M. Friday 7-9 P.M. Friday 2-5-P.M. 7-9 P.M. Saturday 2-5 P.M. Total hours open each week 28 hrs in hante 15 hrs in summer List holidays on which library is entirely closed hegal holidays observed in New York State. Terms of Use Is the library a circulating library? Yes , or both? Yes Is the free use by the public of either circulation or reference departments restricted to a limited circle or association of persons (such as students, club members, subscribers etc.)? Circula-Library Buildings Is building or buildings where library is kept owned by library? Yes Material Size Number and value No. Area of grounds..... of buildings ... \$..... Value of grounds \$..... Agencies - Branches Number of branch libraries maintained..... c Others b Others No........ No....... Other Agencies deposit collection of 25 or more volumes: Volumes sent, 19 Population We supply on request two rural schools with books of fiction and non-fiction. The teachers assume the responsibility for the books, which they return at the expiration of 2 weeks

Total agencies.....

Library Board

How many trustees does your charter provide for? 7	
How are trustees chosen? Are they self-perpetuating? Elected by members of the corporation	on
or library association? Appointed by the mayor, village board, town board or board	of
education? Elected by the legal voters at village, town or school district elections?	Ιf
chosen in some other way, state the method	
Elected by members of Library association	
How many trustees' meetings have been held during the year? each month.	
If tax support is received, state whether it is derived from the city, village, town or school district	ct.
Tax or public appropriation of \$ for current year, of \$ for new year, voted by	xt
Are appointments to staff made under Civil Service? No.	
Do you make use of the state traveling libraries? Yes	
Do you borrow from the State Library to meet unusual demands?	
Is library a member of the State or of another retirement system?	
Library is member of State Retirement System	
A. L. A other	

What are the best elements or characteristics of your library?

On attractive, comfortable, light, airy, modern building in a very picturesque location, an excellent book collection for a library and for a town of this size.

In what respects is the library least adequate or in greatest need of improvements?

additions to science and history collections, though some progress has been made during the past 3 years.

Improvement in lighting system now under consideration.

How has the library improved during the year in respect to: Book collection

A number of gifts and purchases during the year Discarding of anumber of books no longer needed.

Staff

Ruth D. Merrill (Mrs. Robert D) appointed Jan.1, 1943.

Miss Jane Swift

appointed March 22, 1943.

Community relations

Excellent. Cordial cooperation with Scouts, Study Clubs, P.T.a. D.A.R. and other organizations of the town.

Traveling Libraries for Study Clubs, Scout reference material and D.A.R. book collection Kept in Library and circulated through Library charge desk.

Adult Education activities, lectures, discussion groups etc.

Cooperation with school library and other libraries, such as cooperative buying, loans, union catalog, regional library clubs

and delin ta stiphe tor eno , betresern erew amergong silder own

Also excellent. High School Librarian and members of the High School faculty cooperate with Mynderse Librarian in listing books best suited to meet the needs of school curriculum. Mynderse Library purchases as many of books listed as possible.

Visual materials of the boundary of the great the manifold sense to be level at idea

young women of the town. The second public program was presented on aturday afternoon and was especially off children: two unique book reviews were given by ars. S. J. Holt, one of er. Suess book "Horton Hatches an Egg", and the other for those a little older, "Fish hook Island Mystery". Mrs. Holt not only acted out as much of the two pateries as possible but in the case of "horton Hatches an Egg" she had a small boy inside a papier mache elephent head to nod, laugh or sway

Taw about a nething wen redto isreves to aweiverg noilibbs at lactoring ent etartaulii of besserb saubling ditw flow .sm yd nevig Audio materials

Large and enthuslastic auduences showed their appreciation of the programs in hearty applause. Wives of the Directors assisted the Librarian in greeting the guests and in showing the display of books.

Historical materials boules a teel even alles seems to yelmuland bas

Local Historical Society takes over this work.

Among his bequests was one to Mynderse Library where houghtful generosity will bong be remembered.

Special service to young people

Additional Information

Here insert statement regarding history, celebrations, changes in organization, brief description of new rooms or buildings, increased facilities and any benefactions announced but not received, with names of givers and amounts, objects and conditions of each gift, together with any other information useful for the summary of library progress. Please inclose press clippings, programs, pamphlets and photographs of library activities. Please include postwar plans and surveys, library war memorials, federal surplus property utilization, including books and furniture. Use separate sheets as needed.

new books -, some for adults, some for young people and some juvenile books.

Two public programs were presented, one for adults at which "The White Tower" by Lames Ullman was very ably reviewed by one of the young women of the town. The second public program was presented on Saturday afternoon and was especially ofr children. Two unique book reviews were given by Mrs. S. J. Holt, one of Dr. Suess' book "Horton Hatches an Egg", and the other for those a little older, "Fish Hook Island Mystery". Mrs. Holt not only acted out as much of the two stories as possible but in the case of "Horton Hatches an Egg" she had a small boy inside a papier mache elephant head to nod, laugh or sway as the story demanded.

In addition, previews of several other new children's books were given by Mrs. Holt with children dressed to illustrate the principal characters.

Large and enthusiastic auduences showed their appreciation of both programs in hearty applause. Wives of the Directors assisted the Librarian in greeting the guests and in showing them the display of books.

During the past year the Board of Directors of Mynderse Library and the Community of Seneca Falls have lost a valued member.

Mr. Wilmot P. Elwell, for many years Secretary of the Board of Directors, died July the twenty-ninth in his ninety-eighth year.

Among his bequests was one to Mynderse Library where his thoughtful generosity will bong be remembered.

Trustees' names

[Signatures not necessary, but names of all the trustees should be given and years terms expire. the officers and any ex officio members.]	Designate
	Term expires
Fred L. Story President	.19
John C. Daris Treasurer	
Henry W. Koch Secretary	
Frederick J. Medden	.19
Wilmot P. Elwell Died July 29, 1945 aged 974x 105	.19
Robert J. Howland	
Willard W. Eastman	.19
	.19
	.19
	.19
	.19
	.19
[Signed]Libra	rian
APPIDAVIT. This report must be verified by oath of the presiding officer, either president of the institution of its trustees. The report should be read and approved by the trustees, but if this can not be done before Feb should be sent as soon as sworn to and read to the trustees afterward. In the absence of the president, the act should verify the report so that it may be forwarded without delay.	or chairman ruary 1st, it ing president
STATE OF NEW YORK COUNTY OF	
т	
	esiding in
in said county, duly sworn, deposes and says	
is presiding officer of	that he
	that he , that the
is presiding officer of	that he , that the
is presiding officer of	that he , that the ll respects
foregoing report was prepared as directed on this sheet and he verily believes it to be in a true, and that an exact copy has been filed with the permanent records of the library.	that he ., that the ll respects
foregoing report was prepared as directed on this sheet and he verily believes it to be in a true, and that an exact copy has been filed with the permanent records of the library. [Signed]	that he , that the ll respects
foregoing report was prepared as directed on this sheet and he verily believes it to be in a true, and that an exact copy has been filed with the permanent records of the library. [Signed]	that he , that the ll respects
is presiding officer of	that he , that the ll respects

	ORT FOR THE YEAR ENDING. DAC. 31 1945
Place Seneca talls, Men York County Seneca	ca. Inbrary
Total Danistion 2 3 4 4 5	6 7 8 9 10
Volumes in Came as 15 as 26 below)	Income from Total Expendi- Tax (Same as ture (Same as 67 below)
(Dir, sheet I) 8477 10466 799 3133.66	250.00 2642.16 680.31 1364.35 2
Use and Circulation For rules for counting circulation see Direction sheet, Il	Per Capita and Percentage Figures (Use decimals)
	31 Volumes per capita of population served (Divide 2
11 Number of volumes of adult non- fiction lent free for home use	Volumes added per capita (Divide 23+24 by 1)
12 Number of volumes of adult fiction 527/	(Direction sheet, IV:1)
12a Number of volumes of children's XXXXXXX XXXXXX 3 b 45 books lent free for home use	(Divide 27, column 1, by 26, column 1)
13 Number of unbound magazines lent free for home use	35 Circulation per capita of population served (Divide / 622/
	36 Circulation per capita of registered borrowers 6,8226
15 Total free circulation	
Circulation from pay duplicate collection	
and children	38 Per cent children's circulation is of total circulation (2 182.
For rules for registration see Direction	Turnover of book collection (Divide 3 by
17 Number of borrowers registered during the year. Total a Adult. A.R., b Juvenile R. C. Young adult A.R., d Total children.	18 by 1)
18 Total number of registered borrowers. Total	capita of population served
19 Registration period (Direction sheet, III:2) check:	
Number of nonresident borrowers included above.	(Divide 7 by
nonresident borrowers?	
Adult	
232 111	
f bound volumes added	76
130 4	fr.
\$ 209 8	b Fer cent that are one-year library school graduates
	47 Salary of librarian
27 Total number of adult nonfiction 3850 XXXXXXX	d General education:t years' high school; years'
28 Total number of adult fiction at 3.2 1 8 XXXXXXX	summer library school; weeks' training class; years' library school
29 Number of newspapers currently received 3. Number of periodicals currently received 35 & Section 17 1	c Certificate held ; expiration date
43	49 Hours open (Direction sheet, VI:1-2); hours required of staff (Direction sheet VI:3)

FINANCIAL REPORT

XEC. 31

A Invested Funds Account (Direction Sheet, VII)

53 52

29

69

58751 50.79 864,85 240. Books 59 Expenditure for permanent improvements..... \$... 60 Amount of building fund, December 31, Total capital funds receipts..... Binding and rebinding..... Periodical subscriptions 81a Total book expenditure..... 62a Income added to principal..... Total capital funds expenditures..... Printing, publications, publicity. Total of all invested funds, December 31, Salaries of librarian and library staff...... 83a Total salary expenditure..... Balance on hand Pensions and retirement allowance..... Light Other operating expenses..... Total ordinary expenses Salaries of building maintenance staff...... Wages for janitors, cleaners etc..... Building supplies Telephone, travel and transportation..... Insurance Ave. 8.8. Repairs and alterations..... Rent Payments for Other Funds 63 Additions to such funds..... 64 Expenditure from such funds..... 224.35+ 114000 Heat, power and water. F..... Amount of such funds, December 31, Amount of such funds, January 1, Library and office supplies..... Income from such funds..... \$... Grand total LIBRARY SUPPLIES, EQUIPMENT ETC. BOOKS, PERIODICALS AND BINDING Miscellaneous expenses ALARIES ETC. MAINTENANCE B Operating Account 820 81 84 06 26 82 98 89 94 95 87 88 91 86 96 65 999 299 000 \$313.66 3411080 250,00 2644.23 22543 7 7 ... part time If statistics of reference use are kept, give below: Number of persons using library for reading and study 73 Gifts for current expenses.
74 Entertainments
75 Other sources
76 Total
77 Unexpended balance from previous year.
78 Grand total
84 full time, part time a Professional: full time, part time Bindery staff: full time, part time Amount of endowment funds, January 1, Income from endowment funds added to principal.. Expenditure for new building...... Local taxation or appropriation..... State grants Contracts for library service..... Income from invested funds (see directions)..... Gifts and bequests received during year..... Amount of building fund, January 1, -- part time full time, part time Endowment Funds Interlibrary Loans Amount of endowment funds, December 31, Building Funds Number of professional and clerical staff Receipts from Volumes borrowed from other libraries ... Reference Use Library Staff 56a Income added to principal..... Income from endowment funds.. \$. 56 Income from building fund.... \$... full time, Volumes in reference collection c Other: full time, Number of volumes consulted ... Volumes lent other libraries Number of janitorial staff: Interest on deposits..... Book menders: b Clerical: 6 8 104 101 102

7

Form 8-071
(1945)
FEDERAL SECURITY AGENCY
U. S. OFFICE OF EDUCATION
WASHINGTON 25, D. C.

PUBLIC LIBRARY STATISTICAL REPORT

If an item is not applicable to your library, write in "0", thus leaving no spaces blank. Use figures for your last fiscal year. Libraries which operate museums are asked to omit museum data.

City or town Screeca Talls County Screeca State New York 1. Name of library Myndels. 2. Name of librarian Ruth D. Merrill (Mrs. Robert D.) 3. Who appoints the chief librarian? The Beard of Directors 4. Governmental unit or district of support and service (underline): City, town, township, school district, county, other Population served (use 1940 United States census figures) 6 4 5 2 5. Terms of use: a. Free for lending to residents of unit served (check) 6. Open only to subscribers or members of association or organization (check) 6. Is the central library housed in a building owned by the library? Yes.; or rented? 6. If neither, where is the librar housed? 7. DALLY SCHEDULE (Central Library) Manday Turbary Manday Friday Saturday School Torgan Circulation. 7. DALLY SCHEDULE (Central Library) MONDAY TURBARY WENDERSAY TURBARY FRIDAY SATURDAY SCHOOL TORGAN TORGAN TORGAN SCHOOL TORGAN TORGAN TORGAN SCHOOL TORGAN S						Decemb	(Month, day, year)	775	
2. Name of librarian Kuth. D. Merrill (Mrs. Kabert D.) 3. Who appoints the chief librarian? The Board of Directors 4. Governmental unit or district of support and service (underline): City, town, township, school district, county, other Population served (use 1940 United States census figures) 6.45-2 5. Terms of use: a. Free for lending to residents of unit served (check) 6. Open only to subscribers or members of association or organization (check) 6. Is the central library housed in a building owned by the library? 7. Date of crection of central building	City or tow	n Seneca	Falls	County S	eneca	St	ate New Yo	rk	
2. Name of librarian Kuth. D. Merrill (Mrs. Kabert D.) 3. Who appoints the chief librarian? The Board of Directors 4. Governmental unit or district of support and service (underline): City, town, township, school district, county, other Population served (use 1940 United States census figures) 6.45-2 5. Terms of use: a. Free for lending to residents of unit served (check) 6. Open only to subscribers or members of association or organization (check) 6. Is the central library housed in a building owned by the library? 7. Date of crection of central building				(Legal na	me)		Date of	founding	1891
4. Governmental unit or district of support and service (underline): City, town, township, school district, county, other Population served (use 1940 United States census figures) 6. 4. 5. 2. 5. Terms of use: a. Free for lending to residents of unit served (check) 6. Open only to subscribers or members of association or organization (check) 6. Is the central library housed in a building owned by the library? 7. Dathy SCHEDULE (Central Library) 1. Dathy Schedule July Schedule July Schedule July July Schedule July Schedule July July July Schedule July July July July July July July July				ill (Mrs.	Robert D	.)(.)	Date ap	ppointed Jan	2.1,194
Population served (use 1940 United States census figures) 6.4.5.2 5. Terms of use: a. Free for lending to residents of unit served (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or organization (check) b. Open only to subscribers or members of association or occurrent organization (check) b. Other. c. Other agencies. b. Other. c. Other agencies. If neither, where is the library b. Sarogary 945.; or rented? If neither, where is the library b. Open organization (check) c. Other agencies. If neither, where is the library b. Open organization (check) c. Other C. Other agencies. If neither, where is the library corrected? If neither, where is the library b. Open organization (check) C. Other C. Other Date of crection of central building . If the library strong . If neither, where is the library . If n	3. Who appoin	its the chief librar	rian? The E	Board of I	Directors				<u> </u>
5. Terms of use: a. Free for lending to residents of unit served (check) b. Open only to subscribers or members of association or organization (check) c. Is the central library housed in a building owned by the library? Date of creetion of central building Date of creetion of central building Date (Central Library) MONDAY TUSSDAY WEDNESDAY THURSDAY FRIDAY SATURDAY TOTAL HOPEN TOTAL TOTA	4. Governmen	tal unit or district	t of support and	service (underl	ine): City, town	n, township, sch	ool district, cour	nty, other	
b. Open only to subscribers or members of association or organization (check) 6. Is the central library housed in a building owned by the library? Date of erection of central building	Populatio	n served (use 194	0 United States	census figures)	6452				
Date of erection of central biblings	5. Terms of us	e: a. Free for len	ding to resident	s of unit served	(check)	goested as a volum production period			
Date of crection of central building		b. Open only t	to subscribers or	members of ass	sociation or orga	nization (check) 🗆		
MONDAY TUESDAY WEDNESDAY WEDNESDAY THURSDAY THURSDAY FRIDAY SATURDAY SATURDAY SUNDAY HOURS OPEN 1	6. Is the centr	al library housed	in a building o	wned by the li	brary? 4e5	; or rented?	If neitl	her, where is	the library
Monday Tuesday Wednesday Thursday Friday Saturday Sunday Total Hours Open Total Total Total Hours Open Total Total Total Hours Open Total Total Total Hours Total Total Total Hours Total Total Total Hours Total Total Hours Total Total Total Hours Total Total Total Hours Total To	housed?	OVER SEARCE	A heart of the S	Date of erecti	on of central bu	ilding 1916			
Monday Tussday Wednesday Thussday Thussday	7. 20.000 units			DAILY SCHEI	OULE (Central I	library)			
Sammer Schedule Tuly - Ang - 15 hours for the Sammer Schedule Tuly - Ang - 15 hours for the Number of days open during year	P. Dissipation							SUNDAY	Hours
Sammer Schedule Tuly - Ang - 15 hours for the Sammer Schedule Tuly - Ang - 15 hours for the Number of days open during year	pen for—	7 9PM	2-5-PM	2-5PM 7-9 PM	2-5 PM	2-5- PM 7-9. PM	2-5-PM 7-9 PM	68	28 h
Sammer Schedule Tuly - Ang - 15 hours for the Sammer Schedule Tuly - Ang - 15 hours for the Number of days open during year	Posding an	2- 5- PM	2-5 PM	2-5-PM	2-5-PM	2-5 PM	2-5- PM	to	
An agency is any place, such as central library, branch, station, or book automobile station, that, as an integral part of the public library system, distributes books or other wise renders library service to the public. A branch is an auxiliary library with separate quarters, a permanent basic collection of books, a permanent staff, and a regular schedule. A station is a place from which books are distributed but at which there is no permanent collection or library staff. 9. Central library 31 - 33 Fall Street, Senece Falls, 17.4. 10. Number of branches and subbranches: a. In library buildings. b. In schools. c. Other. 1. Number of stations: a. In schools. b. Other. 2. Other agencies. 3. Total agencies.	study	7_to 9PM	7-9to PM	7-9 to PM	7-7 to #M	7-9 to PM	7-9 to PM	to	28 per
An agency is any place, such as central library, branch, station, or book automobile station, that, as an integral part of the public library system, distributes books or other wise renders library service to the public. A branch is an auxiliary library with separate quarters, a permanent basic collection of books, a permanent staff, and a regular schedule. A station is a place from which books are distributed but at which there is no permanent collection or library staff. 9. Central library 31 - 33 Fall Street, Senece Falls, TV. 4. 10. Number of branches and subbranches: a. In library buildings b. In schools c. Other 1. Number of stations: a. In schools b. Other 2. Other agencies 3. Total agencies	8. Number of	days open during	year	List holidays	on which librar	y is closed enti		ral holi	days
An agency is any place, such as central library, branch, station, or book automobile station, that, as an integral part of the public library system, distributes books or other wise renders library service to the public. A branch is an auxiliary library with separate quarters, a permanent basic collection of books, a permanent staff, and a regular schedule. A station is a place from which books are distributed but at which there is no permanent collection or library staff. 9. Central library 31 - 33 Fall Street, Senece Falls, TV. 4. 10. Number of branches and subbranches: a. In library buildings b. In schools c. Other 1. Number of stations: a. In schools b. Other 2. Other agencies 3. Total agencies			WELL TOWNS IN COMME	or the property of	manage Line in	Beguniosier beigen	(the Second Clausery)		
0. Number of branches and subbranches: a. In library buildings. b. In schools. c. Other. 1. Number of stations: a. In schools. b. Other. 2. Other agencies. 3. Total agencies.	wise rend A branch is an	ers library service to the auxiliary library with s	he public. separate quarters, a p	ation, or book autom	nobile station, that, a	nanent staff, and a s		tem, distributes b	oooks or other-
b. In schools c. Other 1. Number of stations: a. In schools b. Other 2. Other agencies 3. Total agencies	9. Central libr	ary 31 - 3	3 Fall	Street,	Senece	Falls, MY	4.		190.00
c. Other	0. Number of	branches and sub	branches: a. In	library building	ζs		Section 2		
1. Number of stations: a. In schools b. Other 2. Other agencies 3. Total agencies			b. In	schools		esse loga			
b. Other			c. Ot	her					
2. Other agencies	1. Number of	stations: a. In sc	hools						double ripe
3. Total agencies		b. Other	r					1	che van rea
	2. Other agend	eies					an in the boundary		
4. How many book automobiles does the library operate for circulation?	3. Total agenc	ies				ample of the State	Charles 110 bit o	ensuph course	DESCRIPTION SERVE
	4. How many	book automobiles	does the library	operate for cir	culation?	2.4			

FINANCE

48. Assessed valuation of governmental unit served (as city, town,	township, school district, county, other), \$	
49. Rate of library tax levy for fiscal year reported;	for current fiscal year	
50. Estimated amount tax will yield, or appropriation for current to	fiscal year (exclude probable delinquency), \$	He consiste that
51. Source of tax support if not from direct levy for library		and the second s
RECEIPTS	EXPENDITURES OPERATING EXPENSES:	ero, de programa que entre peres, or accomplished pro-
52. City or town levy or appropriation \$ 250.00	65. Salaries: Library staff	· 1364.35
53. County levy or appropriation	the state of the second of the	
54. Township levy or appropriation.	66. Salaries: Building staff	
A THE SECTION OF STREET THE STREET SECTION OF THE S	67. Books	570.77
55. School district levy or appropriation	68. Periodicals	58.75
56. School board for contract service 57. State grants 1	CO D: V	50.79
58. Income from endowment, trust, and invested funds 2 26 44 23	70. Rent	
	71. Heat, light, power, water	237.24
59. Gifts (money only, do not include principal of endowment gifts)	72. Insurance (all types)	119,48
60. Petty cash: Fines, fees, memberships, etc. ³ 228, 43	73. Other operating expenses.	
61. Rental book collection 4	74. TOTAL OPERATING EXPENSES 75. CAPITAL EXPENSES: BUILDINGS, SITES, ADDITIONS, ETC	2642,16
63. TOTAL <u>\$3/33,66</u>	76. GRAND TOTAL	
34. Unexpended balance from previous year \$.977.14	77. Balance on hand at end of fiscal year	\$ 1469.14
Also enter here the cost of books purchased by the State for the library, even thoug (a) Total endowment, trust, and invested funds, exclusive of building funds, \$ If petty cash receipts are turned into the treasury of the appropriation unit, state at If rental collection receipts are turned into the treasury of the appropriating unit, st If the library operates a bindery, or repairing and mending department, give amountarials, \$; expenses, \$	mount collected here but omit in totals, \$tate amount collected here but omit in totals, \$tate amount collected here but omit in totals, \$tate	
REPORT OF Include here any unusual increase in facilities or special develop		
N CHE DE SONNION	ma FaName equivalent at a feature to the combone of	
Date	SIGNATURE	meloy of litters period
	Title of officer reporting	
	16—13360-1 u. s. go	VERNMENT PRINTING OFFICE

CIRCULATION AND USE a

Count one for each bound volume, pamphlet, or periodical lent for home use, from central library or any agency, and each renewal. Do not count as circulation, books sent to another library agency within the same system where home circulation is counted. In no case should circulation be estimated. Supplemental figures, recording separately, circulation of special material, as pictures, slides, etc., are desirable and may be shown on a separate sheet. Count adult periodicals as nonfiction.

4. Number of stations: a.c. in schools: 120-120-120-120-120-120-120-120-120-120-	Volumes	PERCENTAGE OF TOTAL CIRCULATION
5. Number of volumes of adult nonfiction lent for home use.	799	
6. Number of volumes of adult fiction lent for home use	5271	
7. Number of books for children lent for home use	3848	
8. TOTAL NUMBER OF VOLUMES LENT FOR HOME USE.	108 94	100%

19. Period of loan for the majority of adult book stock is 14 days.

21. Number of reference questions answered

REGISTRATION a

22. Total number of registered borrowers.	Adult 983	Juvenile \$268 4a \$283 T	Total 15-34
23. Borrowers registered or reregistered during year	178	139	3/7
24. Number of nonresident borrowers (included above) 4	(stova (1) v) system	AT SCHOAT	GUZK
25. What fee is charged nonresident borrowers? \$2 definit except in c	my truck	es of turne se	hools.
26. The length of the registration period is years.			

BOOK STOCK a

Any printed work, bound or unbound, which has been cataloged and fully prepared for use may be counted as a volume.

A periodical is a publication appearing at regular intervals of less than a year and continuing for an indefinite period. Give your definition if it differs from this.

. Governmental unit or district of support and service (underlines: (41), town, formal	Adult	Juvenile	Total
27. Number of volumes at beginning of year 8264	6977	1287	8264
28. Number of volumes added during year 3 48	300		430
Total	72 77	1417	8694
29. Number of volumes withdrawn from record during year.	209	8	211
30. Total Number of Volumes at End of Year.	7068	1409	8477
31. Number of newspapers currently received excluding duplicates	3		
32. Number of periodicals currently received excluding duplicates	36		

⁴ If separate statistics are kept for an organized young people's department, please insert this extra item and enter the figures accordingly.

PERSONNEL

(Follow definition given below as indicated by superior figures)

FUHAL BIRKS	E STEE	Number of Persons Employed				Number of library school		
NAME OF POSITION 1		Part-time	Full-time equivalent of part-time	Full-time equivalent of all employees	graduates and staff with other library training 11			
	Englishmen	e realization	employees	(cols. 2 plus 4)	A	В	С	
1	2	3	4	5	6	7	8	
Anothic new any upwared therease in lambilies or space	a division		list (fan erry	Ambul ships of services	8)			
33. Chief librarian or director		V	25	25				
34. Assistant chief librarian			15	15				
35. Administrative office assistants 2			1					
36. Department heads 3	e e la manda de		Se of property four	John Company of the C				
37. Division heads 4		exercising	on december of the	Lengt 27				
38. Branch librarians 5			rougheouri primi					
39. First assistants 6								
a. Departments	Carrie Carrie of the	(15 prépa 2 p		<u>11.03.201.204081</u>				
b. Divisions								
c. Branches		100000	our pares are o	el er becol year				
40. Professional assistants 7 (not included in above)						-		
a. Catalogers			HYRD IN	M	E			
b. Children's librarians								
c. School librarians		della de		1008 1242				
d. Other professional assistants			0.500.000	grasse british		-		
41. Subprofessional assistants ⁸			ANTER GALLY	ING TAYREST				
42. Clerical assistants 9								
43. Others 10		Oxput o	cherial greek marine	lang - Breathanna				
44. Book menders								
45. Bindery force		Instrai	DE CELL PALISON			-		
46. Janitors, engineers, building force								
47. TOTAL NUMBER.		2	DIA - DELAST - S			-		

PERSONNEL RULES AND DEFINITIONS

1 Name of positions should be listed according to the following personnel definitions except that the chief librarian and the assistant chief librarian should be shown

1 Name of positions should be listed according to the following personnel definitions except that the chief librarian and the assistant chief librarian should be shown as such.

2 An administrative office assistant is a person such as the business manager or secretary to the chief librarian or director who performs work of a highly specialized nature but not that requiring training and skill in the theoretical or scientific parts of library work.

2 An appartment head is a member of the professional staff directly responsible to the chief librarian on director, or assistant chief librarian, and in charge of a major division of the library organization which has its own staff and definite responsibilities, or, where the central library is organized under the divisional system, is head of one of the divisions of the central library organization which has its own staff and definite responsibilities, or, where the central library is organized under the divisional system, is head of one of the divisions of the divisions of the deviation of the division of the division of the division should not be considered department heads. An assistant chief librarian serving as department head should not be included here.)

The department head must meet the qualifications of a professional assistant as defined in note 7.

4 division head inset the qualifications of a professional staff and in charge of an auxiliary library with a permanent foundation collection of books, administered as an integral part of the library system, with at least one full-time librarian.

A branch librarian must meet the qualifications of a professional assistant as defined in note 7.

4 A first assistant is a member of the professional staff and in charge of an auxiliary library with a minimum of three professional persons. The first assistant is a member of the professional staff performing work of a professional assistant as defined in note 7.

4 A pranch librarian must meet the qualifications of a professional assistant as defined in note 7.

4 A p

under the category.

Column A. Number holding certificates, diplomas, or degrees for at least 1 full year of work in a library school accredited by the American Library Association.

Column B. Number holding certificates, diplomas, or degrees for at least 1 full year of work in a library school accredited only by a State or regional accrediting agency.

Column C. Number having only library work as taught in a library summer session or a library training class.

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